

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: SEDGWICK		NE 1/4 SW 1/4 SW 1/4		16		T 27 S		R 1 SW	
Distance and direction from nearest town or city street address of well if located within city? NW CORNER OF PINE & SANTA FE									
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources							
RR#, St. Address, Box # :		Application Number:							
City, State, ZIP Code :		818 N. EMPORIA WICHITA, KS 67214							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 31 ft. ELEVATION: 23 ft.							
		Depth(s) Groundwater Encountered 1. 23 ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 19 ft. below land surface measured on mo/day/yr							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield gpm Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 8.75 in. to 23 ft., and in. to ft.							
		WELL WATER TO BE USED AS:							
		5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes No X							
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped							
1 Steel 3 RMP (SR)		Welded							
2 PVC 4 ABS		Threaded							
5 Wrought iron 8 Concrete tile									
6 Asbestos-Cement 9 Other (specify below)									
7 Fiberglass									
Blank casing diameter 2 in. to 26 ft., Dia. in. to ft., Dia. in. to ft.									
Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No. SCH 40									
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 26 ft. to 31 ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 24 ft. to 32 ft. From ft. to ft.									
6 GROUT MATERIAL:		VOL-CLAY							
1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From ft. to ft. From 22 ft. to 24 ft. From 3 ft. to 22 ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage									
Direction from well? W ± 100'									
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS			
0	9	DK BRN SILTY SAND							
9	19.5	TAN SAND, Fine-Med GRAIN							
19.5	32	TAN SAND, some GRAVEL							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-15-91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 524 This Water Well Record was completed on (mo/day/year) 1-25-91 under the business name of Allied LAB by (signature) Richard G. Glin									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									