| ~   |  | ATER WELL RECORD                    | orm WWC-5 KSA 82a                         | -1212   |   |
|---|--|-------------------------------------|---|---|---|
| DUATION OF WA   | ICK NW   | 1 VA NW VA N                        | W <sub>1/4</sub> Section Number           | Township Number<br>T 21 S   | Range Number<br>R / ÈW                  |
|   | from nearest town or city stre<br>De Ka, NW Cor  | wer, (N,-ch.                        | within city?                              | Wof Topeka  | , 20'N of 10th                          |
| 2 WATER WELL OW   | NER: ARP. I. ruled   |                                     | lice                                      | •   |   |
| 1   | ×# BIBNEM<br>Wichita, K  |                                     |   |   | e, Division of Water Resources<br>r:    |
| 3 LOCATE WELL'S L   | OCATION WITH 4 DEPTH (   | OF COMPLETED WELL                   | ft. ELEVA                                 | TION:   |   |
| AN "X" IN SECTIO  | Ueptn(s) Gr  |                                     |   |   | /yr                                     |
| ↑ X   | 1  |                                     |   |   | pumping                                 |
| NW  | Est. Yield .   | gpm: Well water                     | was Rothom the a                          | fter hours  | pumping gpm                             |
|   |  |                                     |   |   | .in. toft.                              |
| - I<br>I sw   | I 1 Dome   |                                     |   | 9 Dewatering  |   |
|   | 1 2 Irrigat<br>1 Was a chem  |                                     | ~   |   | es, mo/day/yr sample was sub-           |
| <u>1</u>  | mitted   |                                     |   | ter Well Disinfected? Yes   | No                                      |
| 5 TYPE OF BLANK (<br>Steel  | CASING USED:<br>3 RMP (SR)   | 5 Wrought iron<br>6 Asbestos-Cement | 8 Concrete tile<br>9 Other (specify below |   | ued Clamped                             |
| (2) PVC   | 4 ABS  | 7 Fiberglass                        |   | ,<br>   | readed                                  |
| Blank casing diameter   | and surface  | ft., Dia                            | in. to                                    | ft., Dia  | in to                                   |
| TYPE OF SCREEN O  | R PERFORATION MATERIAL   | :                                   | APVC ISS.                                 | 10 Asbestos-ce  |   |
| 1 Steel   | 3 Stainless steel  | 5 Fiberglass                        | 8 RMP (SR)                                | 11 Other (speci   | fy)                                     |
| 2 Brass   | 4 Galvanized steel<br>RATION OPENINGS ARE:   | 6 Concrete tile                     | 9 ABS                                     | 12 None used (  | · · /                                   |
| 1 Continuous slo  | (A)  | 5 Gauzed<br>6 Wire wr               | •••                                       | 8 Saw cut<br>9 Drilled holes  | 11 None (open hole)                     |
| 2 Louvered shutt  |  | 7 Torch c                           |   |   |   |
| SCREEN-PERFORATED INTERVALS: From   |  |                                     |   |   |   |
|   | From   | ft. to                              |   | n   | . toft.                                 |
| GRAVEL PA   | CK INTERVALS: From   |                                     | <i>1.2</i>                                | nft   | . toft.                                 |
| - <u>+</u>  | From   | ft. to                              | ft., Fron                                 |   | to tt.                                  |
| 6 GROUT MATERIAL  | .: 1 Neat cement<br>mft. to  | 2 Cement grout                      | 3 Bentonite 4                             | Other VOICCA  |   |
|   | mtt. to  |                                     | 10 Livest                                 |   | Abandoned water well                    |
| 1 Septic tank   | 4 Lateral lines  | 7 Pit privy                         | 11 Fuel s                                 |   | Oil well/Gas well                       |
| 2 Sewer lines   | 5 Cess pool  | 8 Sewage lagoo                      | _   | 5   | Other (specify below)                   |
|   | er lines 6 Seepage pit   | 9 Feedyard                          |   | icide storage   | • |
| Direction from well?<br>FROM TO   | LITHOLOG   |                                     | How man<br>FROM TO                        |   | INTERVALS                               |
| O   |  | rimble, Silly sind                  |   | . 2000  |   |
| 4-6   | Zt. br, hund, fri  | able silty sind,                    |   |   |   |
| 6 9   | Med, br., hord, 51.51  | Hy plusting sundyile                | ý   |   |   |
| 9 14  | Mecbr., margr, u<br>Mecbr., Coarse   | Y, well sorted Sand                 | 1   |   |   |
| 19 24   | Melbry V. coarse   |                                     | ×   |   |   |
|   |  |                                     |   | OCT 1   | 5 1990                                  |
|   | 999  |                                     |   | -   |   |
|   |  |                                     |   | DIVISIO   | ON OF                                   |
|   |  |                                     |   | ENVIRO  | NMENT                                   |
|   |  |                                     |   |   |   |
|   |  |                                     |   |   |   |
|   |  |                                     |   |   |   |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was |  |                                     |   |   |   |
| completed on (mo/day/year)  |  |                                     |   |   |   |
| Water Well Contractor's   | A  | This Water Well                     | Record was completed o                    | n (mo/day/yr)   | -11-90,000                              |
| under the business nar  |  |                                     | by (signatu                               |   | y. (1)=                                 |
| of Health and Environm  | rpewriter or ball point pen. <u>PLEASE PRE</u><br>ent, Bureau of Water, Topeka, Kansas ( | 36620-7320. Telephone: 913-296-5545 | . Send one to WATER WELL OW               | me correct answerst Send top thre<br>NER and retain one for your reco | o copies to Karisas Department          |
| -   | ······································   |                                     |   | -   | J                                       |
|   |  |                                     |   |   |   |