

MW-3

2011078

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

|                                                      |                                         |                             |                                  |                                      |
|------------------------------------------------------|-----------------------------------------|-----------------------------|----------------------------------|--------------------------------------|
| 1 LOCATION OF WATER WELL:<br>County: <u>Sedgwick</u> | Fraction<br><u>NW 1/4 NE 1/4 NE 1/4</u> | Section Number<br><u>17</u> | Township Number<br>T <u>27</u> S | Range Number<br>R <u>1</u> <u>EW</u> |
|------------------------------------------------------|-----------------------------------------|-----------------------------|----------------------------------|--------------------------------------|

Distance and direction from nearest town or city street address of well if located within city?

302 W. 13th Street, Wichita

|                                                                           |                                                                         |                                                                          |
|---------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 2 WATER WELL OWNER:<br>RR#, St. Address, Box # :<br>City, State, ZIP Code | <u>Squires Service</u><br><u>302 W. 13th</u><br><u>Wichita KS 67203</u> | Board of Agriculture, Division of Water Resources<br>Application Number: |
|---------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------|

|                                                      |                                                     |
|------------------------------------------------------|-----------------------------------------------------|
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF COMPLETED WELL: <u>20</u> ft. ELEVATION: |
|------------------------------------------------------|-----------------------------------------------------|

1 Mile

W

E

S

N

Depth(s) Groundwater Encountered 1. 13.5 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 12.97 ft. below land surface measured on mo/day/yr 5-19-93

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 8 in. to ft. and in. to ft.

WELL WATER TO BE USED AS:

|              |              |                          |                           |                          |
|--------------|--------------|--------------------------|---------------------------|--------------------------|
| 1 Domestic   | 3 Feedlot    | 6 Oil field water supply | 9 Dewatering              | 12 Other (Specify below) |
| 2 Irrigation | 4 Industrial | 7 Lawn and garden only   | <u>10 Monitoring well</u> |                          |

Was a chemical/bacteriological sample submitted to Department? Yes. No X. If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No X

|                              |                |                 |                              |
|------------------------------|----------------|-----------------|------------------------------|
| 5 TYPE OF BLANK CASING USED: | 5 Wrought iron | 8 Concrete tile | CASING JOINTS: Glued Clamped |
|------------------------------|----------------|-----------------|------------------------------|

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded

2 PVC 4 ABS 7 Fiberglass Threaded Flush

Blank casing diameter 2 in. to ft. Dia. in. to ft. Dia. in. to ft. Dia.

Casing height above land surface Flush in. weight 703 lbs./ft. Wall thickness or gauge No. 154

TYPE OF SCREEN OR PERFORATION MATERIAL:

|         |                    |                 |            |                          |
|---------|--------------------|-----------------|------------|--------------------------|
| 1 Steel | 3 Stainless steel  | 5 Fiberglass    | 8 RMP (SR) | 11 Other (specify)       |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 9 ABS      | 12 None used (open hole) |

SCREEN OR PERFORATION OPENINGS ARE:

|                    |                    |                  |                    |                     |
|--------------------|--------------------|------------------|--------------------|---------------------|
| 1 Continuous slot  | <u>3 Mill slot</u> | 5 Gauzed wrapped | 8 Saw cut          | 11 None (open hole) |
| 2 Louvered shutter | 4 Key punched      | 6 Wire wrapped   | 9 Drilled holes    |                     |
|                    |                    | 7 Torch cut      | 10 Other (specify) |                     |

SCREEN-PERFORATED INTERVALS: From 10 ft. to 20 ft. From ft. to ft. From ft. to ft.

GRAVEL PACK INTERVALS: From 9 ft. to 20 ft. From ft. to ft. From ft. to ft.

|                   |               |                |                    |         |
|-------------------|---------------|----------------|--------------------|---------|
| 6 GROUT MATERIAL: | 1 Neat cement | 2 Cement grout | <u>3 Bentonite</u> | 4 Other |
|-------------------|---------------|----------------|--------------------|---------|

Grout Intervals: From 9 ft. to ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

|                          |                 |                 |                        |                          |
|--------------------------|-----------------|-----------------|------------------------|--------------------------|
| 1 Septic tank            | 4 Lateral lines | 7 Pit privy     | <u>11 Fuel storage</u> | 14 Abandoned water well  |
| 2 Sewer lines            | 5 Cess pool     | 8 Sewage lagoon | 12 Fertilizer storage  | 15 Oil well/Gas well     |
| 3 Watertight sewer lines | 6 Seepage pit   | 9 Feedyard      | 13 Insecticide storage | 16 Other (specify below) |

Direction from well? S How many feet? 50

| FROM | TO   | LITHOLOGIC LOG                      | FROM | TO | PLUGGING INTERVALS |
|------|------|-------------------------------------|------|----|--------------------|
| 0.0  | 2.0  | Sand, dark brown, very Silty        |      |    |                    |
| 2.0  | 12.0 | Sand, light brown, medium to coarse |      |    |                    |
| 12.0 | 20.0 | Sand, tan, medium to very coarse    |      |    |                    |

Flush mount waiver granted on 3-18-93  
for Squires Service by Don Taylor

|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-19-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>5-21-93</u> under the business name of <u>GSI</u> by (signature) <u>Allison Swin</u> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.