

1 LOCATION OF WATER WELL: Fraction SW 1/4 SW 1/4 NE 1/4 Section Number 18 Township Number N 27 S Range Number R 1 E  
 County: Sedgwick

Distance and direction from nearest town or city street address of well if located within city?

1057 PERRY

2 WATER WELL OWNER: LIVIAN BEARD

RR#, St. Address, Box #: 1057 PERRY

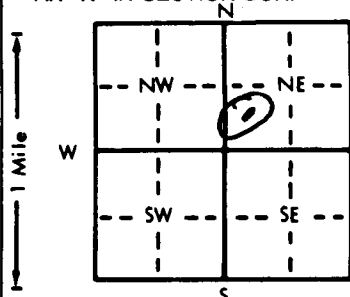
Board of Agriculture, Division of Water Resources

City, State, ZIP Code: WICHITA, KS 67203

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 30 ft. ELEVATION:



Depth(s) Groundwater Encountered 1. N/A ft. 2. N/A ft. 3. N/A ft.

WELL'S STATIC WATER LEVEL: 20 ft. below land surface measured on mo/day/yr 7-5-94

Pump test data: Well water was N/A ft. after N/A hours pumping N/A gpm

Est. Yield N/A gpm: Well water was N/A ft. after N/A hours pumping N/A gpm

Bore Hole Diameter: N/A in. to N/A ft., and N/A in. to N/A ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well ABANDON DOMESTIC

Was a chemical/bacteriological sample submitted to Department? Yes N No X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued N Clamped N

2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded N

Blank casing diameter: 1 1/4 in. to N/A ft., Dia. N/A in. to N/A ft., Dia. N/A in. to N/A ft.

Casing height above land surface: Below in., weight 8 ft basement lbs./ft. Wall thickness or gauge No. N/A

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) N/A

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) N/A

SCREEN-PERFORATED INTERVALS: From N/A ft. to N/A ft., From N/A ft. to N/A ft.

From N/A ft. to N/A ft., From N/A ft. to N/A ft.

GRAVEL PACK INTERVALS: From N/A ft. to N/A ft., From N/A ft. to N/A ft.

From N/A ft. to N/A ft., From N/A ft. to N/A ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 8 ft. to 30 ft., From N/A ft. to N/A ft., From N/A ft. to N/A ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)

Direction from well? E How many feet? 5

FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG

0 8 BASEMENT SPACE

8 30 NEAT CEMENT

Broke off Below  
BASEMENT floor 1 ft  
CLORINATED & FILLED  
WITH NEAT CEMENT

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-5-94 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 313 This Water Well Record was completed on (mo/day/yr) 7-6-94

under the business name of JET DRILLING by (signature) Livian Beard

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.