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|--|-----|--|----------------|-----------------|----------------|
| 1 LOCATION OF WATER WELL: | | Fraction | Section Number | Township Number | Range Number |
| County: Sedgwick | | NE 1/4 NW 1/4 NE 1/4 | 18 | T 27 S | R 1 EW |
| Distance and direction from nearest town or city street address of well if located within city? 1631 W. 13th Wichita, Kansas | | | | | |
| 2 WATER WELL OWNER: Daniel L. Rausch | | Board of Agriculture, Division of Water Resources | | | |
| RR#, St. Address, Box # : Same | | Application Number: 67203 | | | |
| City, State, ZIP Code : 67203 | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL: 32 ft. ELEVATION: Unknown | | | |
| | | Depth(s) Groundwater Encountered 1. 22 ft. 2. 22 ft. 3. 22 ft. | | | |
| | | WELL'S STATIC WATER LEVEL 22 ft. below land surface measured on mo/day/yr 5/8/86 | | | |
| | | Pump test data: Well water was 22 ft. after 5 1/4 hours pumping 32 gpm | | | |
| | | Est. Yield 32 gpm: Well water was 22 ft. after 5 1/4 hours pumping 32 gpm | | | |
| | | Bore Hole Diameter 8 1/2 in. to 22 ft. and 5 1/4 in. to 32 ft. | | | |
| | | WELL WATER TO BE USED AS: | | | |
| | | 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial ⑦ Lawn and garden only 10 Observation well | | | |
| | | Was a chemical/bacteriological sample submitted to Department? Yes X No X ; If yes, mo/day/yr sample was submitted | | | |
| | | Water Well Disinfected? Yes X No X | | | |
| 5 TYPE OF BLANK CASING USED: | | CASING JOINTS: Glued X Clamped X | | | |
| 1 Steel ③ RMP (SR) | | 5 Wrought iron 8 Concrete tile Welded | | | |
| 2 PVC 4 ABS | | 6 Asbestos-Cement 9 Other (specify below) Threaded | | | |
| Blank casing diameter 5 1/4 in. to 32 ft. Dia 12 in. to 200 lbs./ft. Wall thickness or gauge No. SDR 26 | | 7 Fiberglass | | | |
| Casing height above land surface 12 in., weight 200 lbs./ft. | | 10 Asbestos-cement | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | 11 Other (specify) | | | |
| 1 Steel 3 Stainless steel 5 Fiberglass ⑧ RMP (SR) | | 12 None used (open hole) | | | |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | 8 Saw cut 11 None (open hole) | | | |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped ⑨ Drilled holes | | 10 Other (specify) | | | |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 7 Torch cut | | | | | |
| SCREEN-PERFORATED INTERVALS: From 29 ft. to 32 ft. | | | | | |
| GRAVEL PACK INTERVALS: From 29 ft. to 32 ft. | | | | | |
| 6 GROUT MATERIAL: | | 3 Bentonite 4 Other | | | |
| 1 Neat cement ② Cement grout | | | | | |
| Grout intervals: From 5 ft. to 15 ft. | | | | | |
| What is the nearest source of possible contamination: | | 10 Livestock pens 14 Abandoned water well | | | |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well | | 12 Fertilizer storage 16 Other (specify below) | | | |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage | | | | | |
| ③ Watertight sewer lines 6 Seepage pit 9 Feedyard | | | | | |
| Direction from well? South | | How many feet? 17 | | | |
| FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
| 0' | 5' | Basement | | | |
| 5' | 7' | Sand - fine | | | |
| 7' | 12' | Clay - grey | | | |
| 12' | 16' | Clay - yellow grey, v. silty | | | |
| 16' | 19' | Clay - grey | | | |
| 19' | 23' | Sand - grey, med to coarse, v. silty and clay | | | |
| 23' | 24' | Sand - grey, med to coarse w/some granules, very silty and clay | | | |
| 24' | 29' | Sand - coarse to granule w/scattered pebbles | | | |
| 29' | 32' | Sand - v. coarse to granule w/scattered pebbles | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/8/86 and this record is true to the best of my knowledge and belief. Kansas | | | | | |
| Water Well Contractor's License No. 470 This Water Well Record was completed on (mo/day/yr) 5/8/86 | | | | | |
| under the business name of Redington Resources by (signature) Curtis Redington | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records. | | | | | |