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INSTRUCTIONS: Use typewriter or ball point pen. PURASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the orrect answers. Sind top three copies to Kansas Department	INSTRUC	CTIONS: Use ty	pewriter or ball point per	n. PLEASE PRESS FI	IRMLY and PRINT clean	rly. Please fill in b	lanks, underline	or circle the or	rect answers. Send top	three copies to Kans	as Department
of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone. 913-296-5545. Send one to WATER WELL OVERER and retain one for your records.	of Health	n and Environm	nent, Bureau of Water, To	perka, Kansas 66620	υ-υυυ1. relepnon 913	0-290-0040. Send	UNE IO WATER W	TELL OF TEN BI	io retain one for your re		