

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>SE 1/4</u> <u>SE 1/4</u> <u>SE 1/4</u>	<u>19</u>	<u>T 27</u> <u>S</u>	<u>R 1 E</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>427 So. Martinson</u> <u>Wichita, Ks.</u>					
2 WATER WELL OWNER: <u>Tom Barry</u>					
RR#, St. Address, Box # : <u>427 So. Martinson</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Wichita, Ks.</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>80</u> ft. ELEVATION: _____			
<div style="text-align: center;">N W E S X</div>		Depth(s) Groundwater Encountered 1. <u>25</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>25</u> ft. below land surface measured on mo/day/yr <u>5-17-85</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>11</u> in. to _____ ft., and _____ in. to _____ ft.			
TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped _____			
1 Steel 3 <u>RMP (SR)</u>		Welded _____			
2 PVC 4 <u>ABS</u>		Threaded _____			
Blank casing diameter <u>5</u> in. to <u>60</u> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.					
Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>203</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 <u>RMP (SR)</u>		11 Other (specify) _____			
2 Brass 4 Galvanized steel 6 Concrete tile 9 <u>ABS</u>		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 <u>Drilled holes</u>					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <u>60</u> ft. to <u>80</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>14</u> ft. to <u>80</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From <u>4</u> ft. to <u>14</u> ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 <u>Watertight sewer lines</u> 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? <u>East</u>		How many feet? <u>25</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Topsoil			
3	16	Clay			
16	38	Fine Sand			
38	80	Medium Sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-17-85</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u> . This Water Well Record was completed on (mo/day/yr) <u>6-8-85</u> under the business name of <u>Harp Well & Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					