

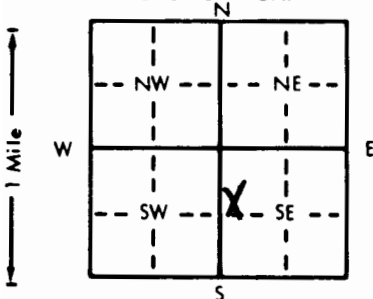
1] LOCATION OF WATER WELL: County: SEDGWICK		Fraction SW ¼ NW ¼ SE ¼		Section Number 19		Township Number T 27 S		Range Number R 1 E E/W	
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Distance and direction from nearest town or city street address of well if located within city?

120 North Elizabeth                      Wichita, Kansas

2] WATER WELL OWNER:	Home Oil Company	
RR#, St. Address, Box # :	120 North Elizabeth	Board of Agriculture, Division of Water Resources
City, State, ZIP Code :	Wichita, Kansas 67202	Application Number:

3	LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF COMPLETED WELL..... 40	ft.	ELEVATION: .....
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4. DEPTH OF COMPLETED WELL.....40..... ft. ELEVATION:.....  
 Depth(s) Groundwater Encountered 1. 15..... ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL 15..... ft. below land surface measured on mo/day/yr 4-24-85  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter.....11..... in. to ..... ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes..... No.....XX; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes XX No

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . XX Clamped . . . . .
1 Steel	<u>3 RMP (SR)</u>	6 Asbestos-Cement	9 Other (specify below)	Welded . . . . .
2 PVC	4 ABS	7 Fiberglass	Cer-Mac styrene SDR-26	Threaded . . . . .

Blank casing diameter . . . . . 5 . . . in. to . . . 30 . . . ft., Dia . . . . . in. to . . . ft., Dia . . . . . in. to . . . ft.  
Casing height above land surface . . . . . 12 . . . in., weight . . . 1.59 . . . lbs./ft. Wall thickness or gauge No. . 203

TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 <u>RMP (SR)</u>	11 Other (specify) . . . . .
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) .....	

SCREEN-PERFORATED INTERVALS: From ..... 30. ft. to ..... 40. .... ft., From ..... ft. to ..... ft.  
From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
GRAVEL PACK INTERVALS: From ..... 14. ft. to ..... 40. .... ft., From ..... ft. to ..... ft.  
From ..... ft. to ..... ft. From ..... ft. to ..... ft.

6. GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals:		From 4 ft. to 14 ft.	From 14 ft. to 14 ft.	From 14 ft. to 14 ft.	From 14 ft. to 14 ft.

What is the nearest source of possible contamination:			
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage
			13 Insecticide storage
			14 Abandoned water well
			15 Oil well/Gas well
			16 Other (specify below)
			None Apparent

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) .... 4-24-85 ..... and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. .... 236..... This Water Well Record was completed on (mo/day/yr) 6-8-85  
under the business name of Harp Well & Pump Service, Inc. by (signature) Mary Arnold  
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.