

|  |  |  |                       |   |                     |
|--|--|--|-----------------------|---|---------------------|
| <b>LOCATION OF WATER WELL:</b>   |  | <b>Fraction</b>  | <b>Section Number</b> | <b>Township Number</b>                            | <b>Range Number</b> |
| County: <b>SEDGWICK</b>  |  | NW ¼ NW ¼ SE ¼   | 19                    | T 27 S  | R 1 E EW            |
| Distance and direction from nearest town or city street address of well if located within city?  |  |  |                       |   |                     |
| 244 South Athenian   |  | Wichita, KS.   |                       |   |                     |
| <b>WATER WELL OWNER:</b>   |  | <b>Alleyne Moneyhun</b>  |                       |   |                     |
| R#, St. Address, Box # :   |  | 244 North Athenian   |                       | Board of Agriculture, Division of Water Resources |                     |
| City, State, ZIP Code :  |  | Wichita, KS.   |                       | Application Number:                               |                     |
| <b>LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>  |  | <b>DEPTH OF COMPLETED WELL . . . 23'11"</b> ft. <b>ELEVATION:</b>  |                       |   |                     |
|  |  | Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.  |                       |   |                     |
|  |  | WELL'S STATIC WATER LEVEL . . . 9'2" . . . ft. below land surface measured on mo/day/yr . . . 4-27-90 . . .  |                       |   |                     |
|  |  | Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm   |                       |   |                     |
|  |  | Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm   |                       |   |                     |
|  |  | Bore Hole Diameter UNKNOWN .in. to . . . . .ft., and . . . . .in. to . . . . .ft.  |                       |   |                     |
|  |  | WELL WATER TO BE USED AS:  |                       |   |                     |
|  |  | 1 Domestic      3 Feedlot      5 Public water supply      8 Air conditioning      11 Injection well<br>2 Irrigation    4 Industrial    6 Oil field water supply    9 Dewatering                 12 Other (Specify below)<br>7 Lawn and garden only    10 Monitoring well |                       |   |                     |
|  |  | Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No . . . . .; If yes, mo/day/yr sample was submitted  |                       |   |                     |
|  |  | Water Well Disinfected? Yes XX No  |                       |   |                     |
| <b>TYPE OF BLANK CASING USED:</b>  |  | <b>CASING JOINTS:</b> Glued . . . . . Clamped . . . . .  |                       |   |                     |
| 1 Steel          3 RMP (SR)  |  | Welded . . . . .   |                       |   |                     |
| 2 PVC          4 ABS   |  | Threaded . . . . .   |                       |   |                     |
| Blank casing diameter . . . . .in. to . . . . .ft., Dia . . . . .in. to . . . . .ft., Dia . . . . .in. to . . . . .ft.   |  |  |                       |   |                     |
| Casing height above ground . . . . .in., weight . . . . .lbs./ft. Wall thickness or gauge No. . . . .  |  |  |                       |   |                     |
| <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b> 36  |  | 7 PVC          10 Asbestos-cement  |                       |   |                     |
| 1 Steel          3 Stainless steel   |  | 8 RMP (SR)      11 Other (specify) . . . . .   |                       |   |                     |
| 2 Brass          4 Galvanized steel  |  | 9 ABS          12 None used (open hole)  |                       |   |                     |
| <b>SCREEN OR PERFORATION OPENINGS ARE:</b>   |  | 5 Gauzed wrapped      8 Saw cut      11 None (open hole)   |                       |   |                     |
| 1 Continuous slot      3 Mill slot   |  | 6 Wire wrapped      9 Drilled holes  |                       |   |                     |
| 2 Louvered shutter    4 Key punched  |  | 7 Torch cut          10 Other (specify) . . . . .  |                       |   |                     |
| <b>SCREEN-PERFORATED INTERVALS:</b>  |  | From . . . . .ft. to . . . . .ft., From . . . . .ft. to . . . . .ft.   |                       |   |                     |
|  |  | From . . . . .ft. to . . . . .ft., From . . . . .ft. to . . . . .ft.   |                       |   |                     |
| <b>GRAVEL PACK INTERVALS:</b>  |  | From . . . . .ft. to . . . . .ft., From . . . . .ft. to . . . . .ft.   |                       |   |                     |
|  |  | From . . . . .ft. to . . . . .ft., From . . . . .ft. to . . . . .ft.   |                       |   |                     |
| <b>GROUT MATERIAL:</b>   |  | 1 Neat cement      ② Cement grout      3 Bentonite      4 Other . . . . .  |                       |   |                     |
| Grout Intervals: From . . . . .ft. to . . . . .ft., From . . . . .ft. to . . . . .ft., From . . . . .ft. to . . . . .ft.   |  |  |                       |   |                     |
| <b>What is the nearest source of possible contamination:</b>   |  | 10 Livestock pens      14 Abandoned water well   |                       |   |                     |
| 1 Septic tank          4 Lateral lines          7 Pit privy  |  | 11 Fuel storage      15 Oil well/Gas well  |                       |   |                     |
| 2 Sewer lines          5 Cess pool              8 Sewage lagoon  |  | 12 Fertilizer storage      16 Other (specify below)  |                       |   |                     |
| 3 Watertight sewer lines    6 Seepage pit          9 Feedyard  |  | 13 Insecticide storage . . . . .   |                       |   |                     |
| <b>Direction from well?</b>  |  | How many feet? 3'  |                       |   |                     |
| FROM      TO      LITHOLOGIC LOG   |  | FROM      TO      PLUGGING INTERVALS   |                       |   |                     |
|  |  |  |                       | 0      6      Cement Grout                        |                     |
|  |  |  |                       | 6      9'2"      Bentonite Hole Plug              |                     |
|  |  |  |                       | 9'2"      23'11"      Chlorinated Sand and Gravel |                     |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . . . 4-27-90 . . . . . and this record is true to the best of my knowledge and belief. Kansas  |  |  |                       |   |                     |
| Water Well Contractor's License No. . . . . 236 . . . . . This Water Well Record was completed on (mo/day/yr) . . . . . 5-10-90 . . . . .  |  |  |                       |   |                     |
| under the business name of Harp Well & Pump Service, Inc. by (signature) Mary Arnold   |  |  |                       |   |                     |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records. |  |  |                       |   |                     |