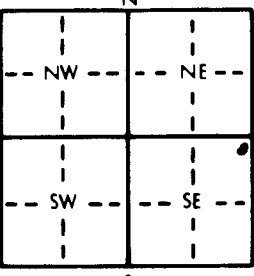


1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction <u>NE 1/4 NE 1/4 SE 1/4</u>		Section Number <u>20</u>		Township Number T <u>27</u> S		Range Number R <u>1</u> <u>EW</u>																																					
Distance and direction from nearest town or city street address of well if located within city? <u>In Wichita</u>																																													
2 WATER WELL OWNER: <u>State of Kansas</u> RR#, St. Address, Box # : <u>200 Williams</u> City, State, ZIP Code : <u>Wichita, KS.</u>					Board of Agriculture, Division of Water Resources Application Number:																																								
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 			4 DEPTH OF COMPLETED WELL... <u>35'</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. <u>15'</u> ft. 2. ... ft. 3. ... ft. WELL'S STATIC WATER LEVEL ... <u>14.93</u> ft. below land surface measured on mo/day/yr <u>5-25-93</u> Pump test data: Well water was ... ft. after ... hours pumping ... gpm Est. Yield <u>10</u> gpm Well water was ... ft. after ... hours pumping ... gpm Bore Hole Diameter ... <u>7 1/2"</u> in. to <u>35'</u> ft. and ... in. to ... ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u> Was a chemical/bacteriological sample submitted to Department? Yes ... No <u>X</u> ...; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>No</u>																																										
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ... Clamped ... <u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded ... Blank casing diameter <u>2.42</u> in. to <u>15'</u> ft., Dia ... in. to ... ft., Dia ... in. to ... ft. Casing height above land surface <u>Flush Ground</u> in., weight ... lbs./ft. Wall thickness or gauge No. <u>SDR-13</u> TYPE OF SCREEN OR PERFORATION MATERIAL: <u>7 PVC</u> 10 Asbestos-cement <u>Sch 40</u> 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <u>3 Mill slot</u> <u>.010</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes SCREEN-PERFORATED INTERVALS: From ... <u>35</u> ft. to <u>15</u> ft., From ... ft. to ... ft. GRAVEL PACK INTERVALS: From ... <u>35</u> ft. to <u>12'</u> ft., From ... ft. to ... ft.																																													
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other ... Grout Intervals: From ... <u>12</u> ft. to ... <u>5</u> ft., From ... <u>5'</u> ft. to ... <u>0</u> ft., From ... ft. to ... ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well <u>3 Watertight sewer lines</u> 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? <u>North</u> How many feet? <u>10'</u> <u>Part of Gilbert/Henry Site</u>																																													
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-25-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>539</u> This Water Well Record was completed on (mo/day/yr) <u>5-31-93</u> under the business name of <u>JB Environmental Drilling</u> by (signature) <u>James Becker</u>																																													