|                            |                                  | WATER   | WELL RECORD  | Form WWC-   | KSA 82                                   | a-1212                                  |                                       |   |
|----------------------------|----------------------------------|---|--|---|--|---|---------------------------------------|---|
| LOCATION OF V              |                                  | Fraction  | NE NE  | <b>I</b>  | ction Number                             |   |                                       | Range Number  |
| County: Sedgwi             | tion from nearest town o         | NE 1/4 I  |  | / -   | 20                                       | T 27                                    | <u>S</u>                              | R 1 (B)/W   |
| 43 N. Market               | non nom nearest town t           | or city street add  |  | _   |  |   |                                       |   |
| <u> </u>                   | OWNER: RTC c/o P                 | nggy Monniso  | HWST Job NO.   | 41/4001.01  |  |   |                                       |   |
| •                          |                                  | eggy morriso  | 11   |   |  | Doord of A                              | Amelia de ma                          | inisian of Motor Decours  |
| RR#, St. Address,          |                                  | 11  | •  |   |  |   |                                       | ivision of Water Resourc  |
| City, State, ZIP Co        |                                  |   |  | 2E  |  | Application                             |                                       |   |
| AN "X" IN SECT             | TION BOX: De                     | pth(s) Groundwa   | ater Encountered 1   | 15  | ft.                                      | 2                                       | ft. 3.                                | ft.   |
| NW -                       |                                  | Pump to t. Yield re Hole Diamete ELL WATER TO 1 Domestic 2 Irrigation | est data: Well wate gpm: Well wate r. 4 1/2in. to BE USED AS: 3 Feedlot 4 Industrial | er was 25 5 Public wate 6 Oil field wa 7 Lawn and | ft. ft. ft. ft. ft. ft. ft., ft., ft., f | after                                   | hours pur<br>hours pur<br>in.<br>11 l | 1/9/90  nping gpr nping gpr to f njection well  Other (Specify below) mo/day/yr sample was su |
| ,                          |                                  | tted  |  |   | W  | ater Well Disinfecte                    |                                       |   |
| ,                          | K CASING USED:                   | . 5   | Wrought iron   | 8 Concre  | ete tile                                 | CASING JO                               | INTS: Glued                           | Clamped   |
| 1 Steel                    | 3 RMP (SR)                       |   | Asbestos-Cement  |   | (specify belo                            | •                                       |                                       | d   |
| 2 PVC                      | 4 ABS                            |   | ' Fiberglass   |   |  |   |                                       | ded <b>X</b>  |
|                            |                                  |   |  |   |  |   |                                       | n. to f   |
|                            |                                  |   | ., weight  |   | Ibs                                      | ./ft. Wall thickness                    | or gauge No                           | Sch40   |
| TYPE OF SCREEN             | OR PERFORATION M                 |   |  | x₹ PV   | С  |   | estos-cemer                           |   |
| 1 Steel                    | 3 Stainless ste                  | eel 5   | Fiberglass   | 8 RM  | IP (SR)                                  | 11 Oth                                  | er (specify)                          |   |
| 2 Brass                    | 4 Galvanized                     | steel 6   | Concrete tile  | 9 AB  | S  | 12 Nor                                  | ne used (ope                          | n hole)   |
| SCREEN OR PERI             | FORATION OPENINGS                | ARE:  | 5 Gauz   | ed wrapped  |  | 8 Saw cut                               |                                       | 11 None (open hole)   |
| 1 Continuous               | slot & Mill s                    | lot   | 6 Wire   | wrapped   |  | 9 Drilled holes                         |                                       |   |
| 2 Louvered si              | hutter 4 Key p                   | ounched   | 7 Torch  | cut   |  | 10 Other (specify                       | <i>(</i> )                            |   |
| SCREEN-PERFOR              | ATED INTERVALS:                  | From 5.   | ft. to   | 25 !  | ft Fro                                   | om                                      | ft. to                                |   |
|                            |                                  |   |  |   |  |   |                                       |   |
| GRAVEI                     |                                  |   |  |   |  |   |                                       |   |
| GRAVEL                     | PACK INTERVALS:                  |   |  |   |  |   |                                       |   |
| CROUT MATER                |                                  | From  | ft. to   |   |  | om                                      |                                       |   |
|                            | IIAL: 1 Neat cem                 |   |  |   |  | • |                                       |   |
|                            |                                  |   | π., From   | π.  |  |   |                                       | . ft. to  |
|                            | t source of possible con         |   |  |   |  | stock pens                              |                                       | andoned water well  |
| 1 Septic tank              |                                  |   | 7 Pit privy  |   |  | storage                                 |                                       | well/Gas well   |
| 2x Sewer lines 5 Cess pool |                                  |   | 8 Sewage lagoo   |   | 12 Fertilizer                            |   |                                       |   |
| ū                          | sewer lines 6 Seepage            | pit   | 9 Feedyard   |   | 13 Inse                                  | cticide storage                         |                                       |   |
| Direction from well'       |                                  |   |  |   |  | any feet? 70                            |                                       |   |
| FROM TO                    |                                  | LITHOLOGIC LO   |  | FROM  | то                                       | Pl                                      | UGGING IN                             | TERVALS   |
| 0 4.0                      | Silty Clay; (fi                  |   |  |   |  |   |                                       |   |
| 4.0 8.5                    | Silty Clay; lig                  | ht yellow bro   | own; 15-20%  | _   |  |   |                                       |   |
|                            | fine sand.                       |   |  |   |  |   |                                       |   |
| 8.5 10.0                   | Sand; light bro                  |   |  |   |  |   |                                       |   |
| 10.0   17.0                | Sand; yellow br                  |   | -  |   | ·  |   |                                       |   |
| 17.0 22.0                  | Coarse Sand; gr                  | ay brown < 5  | % fines, satura  | ted   |  |   |                                       |   |
| 22.0 25.0                  | As above < 5% c                  | obbles  |  |   |  |   |                                       |   |
|                            |                                  |   |  |   |  |   |                                       |   |
|                            |                                  |   |  |   |  |   |                                       |   |
|                            |                                  |   |  |   |  |   |                                       |   |
|                            |                                  |   |  |   |  |   |                                       |   |
|                            |                                  |   |  |   |  |   |                                       |   |
|                            |                                  |   |  |   |  |   |                                       |   |
|                            |                                  |   |  |   |  |   |                                       |   |
|                            |                                  |   |  |   |  |   |                                       |   |
| CONTRACTOR                 | C OD LANDOWNERS                  | CERTICIOATICA   | I. This restaurant   |   | atad (0) ::-                             | anotrusted (0)                          | huaasa                                | or my jurisdiction and  |
|                            |                                  |   |  |   |  |   |                                       | er my jurisdiction and wa   |
|                            | day/year) 1/7/9€ .               | Dy PADRE W.   |  |   |  |   |                                       | wledge and belief. Kansa  |
|                            | tor's License No. 47.1.          |   |  | ell Record wa                                     | •  | on (mo/day/yr)                          | 1/9/9                                 |   |
| inder the business         |                                  | nologies Inc  |  |   | by (signa                                |   |                                       | my _  |
| INSTRUCTIONS: U            | se typewriter or ball point pen. | PLEASE PRESS FIRE   | MLY and PRINT clearly. P   | lease fill in blanks,                             | underline or circ                        | leathe correct answers.                 | end top three g                       | opies to Kansas Department  |
| of Health and Envi         | ronment, Bureau of Water, Top    | ека, капѕаѕ 66620-73  | 3∠u. Telephone: 913-296-5  | 545. Send one to                                  | WAIEH WELL (                             | JANNEH AND DETAIN ONE I                 | or your recorats.                     |   |
|                            |                                  |   |  |   |  |   |                                       |   |