

LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: SEDGEMAN		SE 1/4 NE 1/4 NW 1/4	20	T 27 S	R 1 E
Distance and direction from nearest town or city street address of well if located within city: RIVER SIDE PARK (ABANDONEMENT)					
WATER WELL OWNER: CITY OF WICHITA RR#, St. Address, Box #: 465 N MAIN City, State, ZIP Code: WICHITA KS 67202					
Board of Agriculture, Division of Water Resources Application Number:					
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		DEPTH OF COMPLETED WELL: 41.5 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft. WELL'S STATIC WATER LEVEL 17.5 ft. below land surface measured on mo/day/yr Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm Bore Hole Diameter . . . . . in. to . . . . . ft., and . . . . . in. to . . . . . ft. WELL WATER TO BE USED AS: 5 Public water supply      8 Air conditioning      11 Injection well 1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below) 2 Irrigation      4 Industrial      7 Lawn and garden only      10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No . . . . .; If yes, mo/day/yr sample was submitted . . . . . Water Well Disinfected? Yes . . . . . No . . . . .			
TYPE OF BLANK CASING USED: 1 Steel      3 RMP (SR)      5 Wrought iron      8 Concrete tile      CASING JOINTS: Glued . . . . . Clamped . . . . . 2 PVC      4 ABS      6 Asbestos-Cement      9 Other (specify below)      Welded . . . . . Blank casing diameter 12 in. to . . . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft. Casing height above land surface . . . . . in., weight . . . . . lbs./ft. Wall thickness or gauge No. . . . . TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel      3 Stainless steel      5 Fiberglass      8 RMP (SR)      10 Asbestos-cement 2 Brass      4 Galvanized steel      6 Concrete tile      9 ABS      12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot      3 Mill slot      5 Gauzed wrapped      8 Saw cut      11 None (open hole) 2 Louvered shutter      4 Key punched      6 Wire wrapped      9 Drilled holes 3 Torch cut      10 Other (specify) SCREEN-PERFORATED INTERVALS: From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft. GRAVEL PACK INTERVALS: From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.					
GROUT MATERIAL: 1 Neat cement      2 Cement grout      3 Bentonite      4 Other . . . . . Grout Intervals: From 0 ft. to 17.5 ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft. What is the nearest source of possible contamination: 1 Septic tank      4 Lateral lines      7 Pit privy      10 Livestock pens      14 Abandoned water well 2 Sewer lines      5 Cess pool      8 Sewage lagoon      11 Fuel storage      15 Oil well/Gas well 3 Watertight sewer lines      6 Seepage pit      9 Feedyard      12 Fertilizer storage      16 Other (specify below) 13 Insecticide storage Direction from well? FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS 41.5 17.5 Chlorinated gravel 17.5 0 Cement grout					
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/26/91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 103 This Water Well Record was completed on (mo/day/yr) 4/29/91 under the business name of Empire Western Co Inc Wichita by signature [Signature]					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					