| LOCATION OF W                     | ATER WELL:                       | Fraction SW                               |                                       | 1                      | Section Number                   | 1 .                                   |                  | Range Number                  |
|-----------------------------------|----------------------------------|---|---------------------------------------|------------------------|----------------------------------|---------------------------------------|------------------|-------------------------------|
| unty: Sedgwick                    |                                  | 1941 1/4                                  | 1/4                                   | 8E 1/4                 | 20                               | <u> </u>                              | 27 s             | R 1 (5)W                      |
|                                   | n from nearest town o            | <del>-</del>                              |                                       | ed within city         | ?                                |                                       |                  |                               |
|                                   | h-Southeast of 1                 |   |                                       |                        |                                  | 5087504                               | 6                | MW-4                          |
|                                   | WNER: Executive                  |   | a Associates                          |                        |                                  |                                       |                  |                               |
|                                   | ox # : P.0. Box                  | 1598                                      |                                       |                        |                                  |                                       | •                | Division of Water Resource    |
| y, State, ZIP Code                |                                  |   |                                       |                        |                                  |                                       | ion Number:      |                               |
| OCATE WELL'S<br>AN "X" IN SECTION |                                  |   |                                       |                        |                                  |                                       |                  | re Surface                    |
|                                   | WI                               | ELL'S STATIC WAT                          | TER LEVEL                             | 18•3 ft                | below land sur                   | rface measured                        | on mo/day/yr     | 12/23/87                      |
|                                   |                                  | Pump test                                 | t data: Well wa                       | ter was                | ft. a                            | after                                 | hours pu         | mping gpr                     |
| NW                                | NE   Es                          | t. YieldN/A.                              | gpm: Well wa                          | ter was                | ft. a                            | after                                 | hours pu         | mping gpr                     |
| ii                                | l l Bo                           | re Hole Diameter.                         | 8in. to                               | o                      | 7                                | and                                   | in               | . to                          |
| w i                               | T i ] [] wi                      | ELL WATER TO BE                           | E USED AS:                            | 5 Public w             | ater supply                      | 8 Air conditioni                      | ing 11           | Injection well                |
| l sw                              | X SE -                           | 1 Domestic                                | 3 Feedlot                             |                        |                                  |                                       |                  | Other (Specify below)         |
| 1 311 -                           |                                  | 2 Irrigation                              | 4 Industrial                          |                        |                                  |                                       |                  |                               |
|                                   | l W                              | as a chemical/bacte                       | riological sample                     | submitted to           |                                  |                                       |                  | , mo/day/yr sample was su     |
|                                   | <u> </u>                         | tted                                      |                                       |                        |                                  | ter Well Disinfe                      | cted? Yes        | No X<br>d Clamped             |
| TYPE OF BLANK                     |                                  |   | Vrought iron                          |                        | crete tile                       |                                       |                  |                               |
| 1 Steel                           | 3 RMP (SR)                       |   | Asbestos-Cement                       |                        | er (specify belov                | •                                     |                  | ed X                          |
| <b>⊘</b> PVC                      | 4 ABS                            |   | iberglass                             |                        |                                  |                                       |                  | aded                          |
| •                                 |                                  |   |                                       |                        |                                  |                                       |                  | in. to f                      |
| • •                               |                                  |   | weight                                | _                      |                                  |                                       |                  | o. Şchedule.40                |
|                                   | OR PERFORATION N                 |   | - Iboralcas                           | $\mathcal{D}$          |                                  |                                       | Asbestos-ceme    |                               |
| 1 Steel                           | 3 Stainless st                   |   | -                                     | 8 1                    |                                  |                                       |                  |                               |
| 2 Brass                           | 4 Galvanized<br>PRATION OPENINGS |   | Concrete tile                         |                        | ABS                              | 8 Saw cut                             | None used (op    | ·                             |
| 1 Continuous s                    | _                                |   |                                       | zed wrapped<br>wrapped |                                  | 9 Drilled hole                        | ne .             | 11 None (open hole)           |
| 2 Louvered shu                    |                                  |   | 7 Toro                                | • •                    |                                  |                                       |                  |                               |
|                                   | TED INTERVALS:                   |   |                                       |                        | 5 # Ero                          |                                       |                  | o                             |
| MELINI LIII ONA                   | ILD INTERIOR                     |   |                                       |                        |                                  |                                       |                  | o                             |
| GRAVEL P                          | ACK INTERVALS:                   |   |                                       |                        |                                  |                                       |                  | o                             |
|                                   |                                  | From                                      | ft. to                                |                        |                                  | m                                     |                  |                               |
| GROUT MATERIA                     | L: 1 Neat cem                    | ent Ze                                    | ement grout                           | <b>⊙</b> Be            |                                  |                                       |                  |                               |
| out Intervals: Fr                 | om9ft.                           | to 1.1                                    | ft., From                             | 11 n                   | . to 13                          | ft., From                             |                  | ft. to                        |
| at is the nearest                 | source of possible cor           | ntamination:                              |                                       |                        | 10 Lives                         | tock pens                             | 14 A             | bandoned water well           |
| 1 Septic tank                     | 4 Lateral li                     | ines                                      | 7 Pit privy                           |                        | 11 Fuel                          | storage                               | 15 O             | il well/Gas well              |
| 2 Sewer lines 5 Cess po           |                                  | ol  | ol 8 Sewage lagoon                    |                        | 12 Fertilizer storage            |                                       |                  | ther (specify below)          |
| 3 Watertight se                   | wer lines 6 Seepage              | pit                                       | 9 Feedyard                            |                        | 13 Insec                         | cticide storage                       | Coal. Gas.       | Purifier                      |
| ection from well?                 | Northwest                        |   |                                       |                        |                                  | ny feet? 10                           |                  |                               |
| ROM TO                            |                                  | LITHOLOGIC LOG                            |                                       | FROM                   | то                               |                                       | LITHOLOG         | iiC LOG                       |
| 3.51                              | 1                                | ean Clay With                             | Sand                                  | -                      |                                  |                                       |                  |                               |
| 5' 5'                             | Dark Gray Fat                    |   | loopering Mar                         | 20101                  |                                  |                                       |                  |                               |
| ' 8'<br>' 9'                      |                                  | Clay, Trace Ca                            | ical eous Mate                        | 21 1 <b>12 1</b>       |                                  |                                       |                  |                               |
|                                   | Brown Silty Fi                   |   | nd                                    |                        |                                  |                                       |                  |                               |
| 14'                               | <del></del>                      | <u>ne to Medium Sa</u><br>e to Coarse San | · · · · · · · · · · · · · · · · · · · |                        | ++                               |                                       |                  |                               |
| 1                                 | -                                | e to coarse san<br>ne to Medium Sa        |                                       |                        | -                                |                                       |                  |                               |
| 27'                               | Gray-DIOWN FIL                   | ie io medium 58                           | 119                                   |                        |                                  |                                       |                  |                               |
|                                   |                                  |   |                                       |                        | +                                |                                       |                  |                               |
|                                   |                                  |   |                                       |                        | +                                | · · · · · · · · · · · · · · · · · · · |                  |                               |
|                                   |                                  |   |                                       |                        | 1 1                              |                                       |                  |                               |
|                                   |                                  |   |                                       |                        | 1                                |                                       |                  |                               |
|                                   |                                  |   |                                       |                        |                                  |                                       |                  |                               |
|                                   |                                  |   |                                       |                        |                                  |                                       |                  |                               |
|                                   |                                  |   |                                       |                        | 1 1                              |                                       |                  |                               |
|                                   | OR LANDOWNERS                    | CEDTICIOATION                             | This water"                           | was Albana             | trusted (2) ====                 | onetructed or /0                      | ) plugged        | for my jurisdiction and       |
|                                   |                                  |   | ins water well                        | was UDCons             |                                  |                                       |                  | der my jurisdiction and wa    |
|                                   | y/year) 12/08/ξ                  | 1416                                      | This Made                             | Moll Boosed            | . and this reco<br>was completed |                                       | Descor my ka     | owledge and belief. Kansa     |
| ter Well Contracto                |                                  | acon Cons                                 |                                       | VVeii Liecord          | was completed<br>by (signa       | 1 . 1                                 | EM ?             | XX                            |
| er the business n                 |                                  |   |                                       | early, Please fill     |                                  |                                       | ect answers. Sen | nd top three copies to Kansas |
| epartment of Health               | and Environment, Bureau          | of Water Protection, T                    | opeka, Kansas 666                     | 20-7320, Telep         | hone: 913-862-936                | 60. Send one to W                     | ATER WELL OW     | /NER and retain one for your  |
| ords.                             |                                  |   |                                       |                        |                                  |                                       |                  |                               |