

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		SW ¼ NW ¼ NE ¼	20	T 27 S	R 1 EW
Distance and direction from nearest town or city street address of well if located within city? 345 Riverview, Wichita, KS					
2 WATER WELL OWNER:	Law Co. Bldg. Assoc.				
RR#, St. Address, Box # :	P.O. Box 1139				
City, State, ZIP Code :	Wichita, KS 67201				
			Board of Agriculture, Division of Water Resources Application Number: 36,196		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL ft. ELEVATION: unknown ft.				
<p>A diagram showing a section box divided into four quadrants labeled NW, NE, SW, and SE. An 'X' is placed in the center where the diagonals intersect.</p>	Depth(s) Groundwater Encountered 1. . . 17.5 . . . ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL . . . 17.5 . . . ft. below land surface measured on mo/day/yr 4/26/88 Pump test data: Well water was n/c ft. after hours pumping gpm Est. Yield . . . 400 . . . gpm; Well water was ft. after hours pumping gpm Bore Hole Diameter . . . 36 . . . in. to . . . 39.5 . . . ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes.....No.X.....; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No				
	5 TYPE OF BLANK CASING USED:				
	Blank casing diameter . . . 16 . . . in. to . . . 27.5 . . . ft., Dia. . . 16 . . . in. to . . . 39.5 . . . ft., Dia. in. to ft. Casing height above land surface . . . 1.5 ft. . . weight . . . 62.5 lb./ft. Wall thickness or gauge No. . . 375				
	TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) SCREEN OR PERFORATION OPENINGS ARE: 9 ABS 12 None used (open hole)				
SCREEN-PERFORATED INTERVALS: From . . . 27.5 . . . ft. to . . . 37.5 . . . ft., From ft. to ft. GRAVEL PACK INTERVALS: From . . . 20 . . . ft. to . . . 39.5 . . . ft., From ft. to ft. FROM ft. to ft., FROM ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From . . . 5 . . . ft. to . . . 20 . . . ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? 13 Insecticide storage none known How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	8.5	Topsoil & soft brown clay			
8.5	24	Sand & gravel, fine to very fine, some medium			
24	27	Sand & gravel, fine to very fine			
27	37.5	Sand & gravel, fine to very fine some medium			
37.5	39.5	Shale, green and gray			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/26/88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 5/19/88 under the business name of Clarke Well & Equipment, Inc. by signature _____					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					