

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number										
County: SEDGWICK		NW 1/4 NW 1/4 NE 1/4		20		T 27 S		R 1E E/W										
Distance and direction from nearest town or city street address of well if located within city? #1 Well - South well, 345 Riverview, Wichita, Kansas 67202																		
2 WATER WELL OWNER: Law Company																		
RR#, St. Address, Box # : 313 South Market Board of Agriculture, Division of Water Resources																		
City, State, ZIP Code : Wichita, Kansas 67201 Application Number:																		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 40 ft. ELEVATION:																
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td></td><td>X</td><td></td></tr><tr><td>NW</td><td></td><td>NE</td></tr><tr><td>SW</td><td></td><td>SE</td></tr></table>			X		NW		NE	SW		SE	Depth(s) Groundwater Encountered 1. 17 ft. 2. ft. 3. ft.							
			X															
		NW		NE														
		SW		SE														
		WELL'S STATIC WATER LEVEL 17 ft. below land surface measured on mo/day/yr 1-6-83																
Pump test data: Well water was ft. after hours pumping gpm																		
Est. Yield gpm: Well water was ft. after hours pumping gpm																		
Bore Hole Diameter 30 in. to ft. and in. to ft.																		
WELL WATER TO BE USED AS:																		
1 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well																		
2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below)																		
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted																		
Water Well Disinfected? Yes X No																		
5 TYPE OF BLANK CASING USED:																		
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped X																		
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded																		
3 Fiberglass Transite Threaded																		
Blank casing diameter 16 in. to 24 in. Dia 16 in. to 40 in. Dia																		
Casing height above land surface 12 in. weight 37 lbs./ft. Wall thickness or gauge No. 3/4"																		
TYPE OF SCREEN OR PERFORATION MATERIAL:																		
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement Transite																		
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)																		
12 None used (open hole)																		
SCREEN OR PERFORATION OPENINGS ARE:																		
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)																		
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes																		
7 Torch cut 10 Other (specify)																		
SCREEN-PERFORATED INTERVALS: From 24 ft. to 37 ft. From ft. to ft.																		
GRAVEL PACK INTERVALS: From 14 ft. to 40 ft. From ft. to ft.																		
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other																		
Grout Intervals: From 4 ft. to 14 ft. From ft. to ft. From ft. to ft.																		
What is the nearest source of possible contamination:																		
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well																		
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well																		
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)																		
None Apparent																		
Direction from well? How many feet?																		
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG													
0	2	Topsoil																
2	14	Sandy Clay	04															
14	37	Medium to Coarse Sand and Gravel	17															
37	40	Blue Shale	19															
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-6-83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 3-28-83 under the business name of Harp Well & Pump Service, Inc. by (signature) M. Arnold																		
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.																		