

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		NE 1/4 NE 1/4 SE 1/4	20	T 27 S	R 1 E E/W
Distance and direction from nearest town or city street address of well if located within city?					
NW Corner of Broadway & Lewis Wichita, Kansas					
2 WATER WELL OWNER: Jr. Achievement					
RR#, St. Address, Box # : 449 So. Broadway					
City, State, ZIP Code : Wichita, Kansas					
Board of Agriculture, Division of Water Resources					
Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 40 ft. ELEVATION:			
1 Mile		Depth(s) Groundwater Encountered 1. 16 ft. 2. 16 ft. 3. 16 ft.			
		WELL'S STATIC WATER LEVEL 16 ft. below land surface measured on mo/day/yr 5-11-83			
		Pump test data: Well water was 16 ft. after 16 hours pumping 16 gpm			
		Est. Yield 16 gpm: Well water was 16 ft. after 16 hours pumping 16 gpm			
Bore Hole Diameter 30 in. to 30 in. and 30 in. to 30 in.		WELL WATER TO BE USED AS:			
1 Domestic		3 Feedlot		5 Public water supply	
2 Irrigation		4 Industrial		6 Oil field water supply	
		7 Lawn and garden only		8 Air conditioning	
				9 Dewatering	
				11 Injection well	
				12 Other (Specify below)	
				10 Observation well	
Was a chemical/bacteriological sample submitted to Department? Yes X No X					
Water Well Disinfected? Yes X No X					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		CASING JOINTS: Glued X Clamped X	
2 PVC		4 ABS		Welded X Threaded X	
Blank casing diameter 16 in. to 27 in.		5 Wrought iron		8 Concrete tile	
Casing height above land surface 12 in., weight 37 lbs./ft.		6 Asbestos-Cement		9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 Fiberglass		10 Asbestos-cement	
1 Steel		3 Stainless steel		8 RMP (SR)	
2 Brass		4 Galvanized steel		9 ABS	
3 Fiberglass		5 Gauzed wrapped		11 None used (open hole)	
4 Key punched		6 Wire wrapped		12 Other (specify)	
SCREEN OR PERFORATION OPENINGS ARE:		7 Torch cut		10 Other (specify)	
1 Continuous slot		8 Saw cut		11 None (open hole)	
2 Louvered shutter		9 Drilled holes		12 Other (specify)	
3 Mill slot		10 Other (specify)		11 None (open hole)	
4 Key punched		11 None (open hole)		12 Other (specify)	
SCREEN-PERFORATED INTERVALS: From 27 ft. to 40 ft.		GRAVEL PACK INTERVALS: From 14 ft. to 40 ft.			
From 27 ft. to 40 ft.		From 14 ft. to 40 ft.			
From 27 ft. to 40 ft.		From 14 ft. to 40 ft.			
From 27 ft. to 40 ft.		From 14 ft. to 40 ft.			
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
4 Other		5 Gauzed wrapped		6 Wire wrapped	
7 Torch cut		8 Saw cut		9 Drilled holes	
10 Other (specify)		11 None (open hole)		12 Other (specify)	
Grout Intervals: From 4 ft. to 14 ft.		What is the nearest source of possible contamination:			
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
Direction from well? West		10 Livestock pens		14 Abandoned water well	
		11 Fuel storage		15 Oil well/Gas well	
		12 Fertilizer storage		16 Other (specify below)	
		13 Insecticide storage			
		How many feet? 40			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Topsoil			
3	11	Clay			
11	15	Fine Sand with Clay Streaks			
15	31	Medium to Coarse Sand with Clay Streaks			
31	38	Medium to Coarse Sand and Gravel with Clay Streaks			
38	40	Shale - Gray			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-11-83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 6-25-83 under the business name of Harp Well & Pump Service, Inc. by (signature) M. Arnold					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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EW

SEC.

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NE 1/4

NE 1/4

SE 1/4