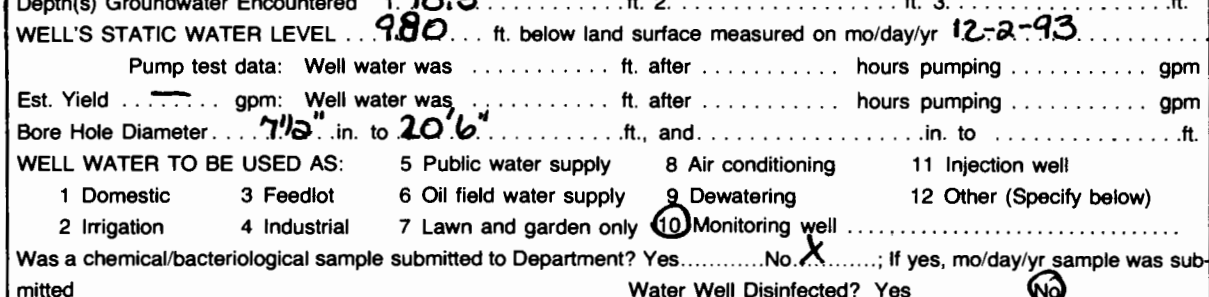


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Sedawick</u>	<u>SE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$	<u>21</u>	T <u>27</u> S	R <u>1</u> (E) <u>W</u>

In Wichita, Ks: 133 S. Pattie

2 WATER WELL OWNER: Jack Parry
RR#, St. Address, Box # : 135 S. Patton
City, State, ZIP Code : Wichita, Ks. 67211

Board of Agriculture, Division of Water Resources
Application Number:



[2 PVC] 4 ABS 7 Fiberglass Threaded. **X**

Blank casing diameter **2.375** in. to **10'** ft. Dia in. to ft. Dia in. to ft.

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

1 Continuous slot **3 Mill slot** 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

GRAVEL PACK INTERVALS:		From	ft. to	ft.	From	ft. to	ft.
		20'		8 1/2'			

Grout Intervals: From 8' 2" ft. to 3' ft., From 3' ft. to 0' ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
Direction from well: North West How many feet? 250'

[illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-2-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 12-8-93 under the business name of O.B. Environmental Drilling by (signature) James Greber

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.