

1) LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Sedgwick		NW 1/4 SE 1/4 SW 1/4		21		T 27 S		R 1 EW	
Distance and direction from nearest town or city street address of well if located within city?									
Northwest corner of the intersection of English and an alley located between Broadway and Topeka									
2) WATER WELL OWNER: The Coleman Co.									
RR#, St. Address, Box # : 250 N. St. Francis									
City, State, ZIP Code : Wichita, KS 67214									
Board of Agriculture, Division of Water Resources									
Application Number:									
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:									
4) DEPTH OF COMPLETED WELL: 31.5 ft. ELEVATION: 1296.55									
Depth(s) Groundwater Encountered 1. 16.0 ft. 2. ft. 3. ft.									
WELL'S STATIC WATER LEVEL 16.0 ft. below land surface measured on mo/day/yr 8/30/89									
Pump test data: Well water was ft. after hours pumping gpm									
Est. Yield gpm: Well water was ft. after hours pumping gpm									
Bore Hole Diameter in. to ft., and in. to ft.									
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Industrial									
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X.....; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No X									
5) TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded X									
Blank casing diameter 2 in. to 10 ft., Dia 2 in. to 21.5 ft., Dia in. to ft.									
Casing height above land surface Flush in., weight lbs./ft. Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL: X PVC 10 Asbestos-cement									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot X Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 10.0 ft. to 20.0 ft., From ft. to ft.									
From 21.5 ft. to 31.5 ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 8.0 ft. to 20.0 ft., From ft. to ft.									
From 15.0 ft. to 31.5 ft., From ft. to ft.									
6) GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Vol-clay Grout									
Grout Intervals: From 0 ft. to 6.0 ft., From 0 ft. to 13.0 ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage Industry									
Direction from well? Northeast How many feet? 1500									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 4" Brick									
4" 1.5' Sand fill									
1.5 3.0 Sandy clay light brown									
3.0 4.0 Sandy silt light brown									
4.0 6.0 Silty sand yellow brown									
6.0 10.0 Coarse sand light brown									
10.0 19.0 Gravelly coarse sand strong brown									
19.0 32.5 Gravelly v. coarse sand light brown									
32.5 33.5 Shale									
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/30/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 471 This Water Well Record was completed on (mo/day/yr) 9/1/89 under the business name of HWS Technologies Inc. by (signature) [Signature]									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.									