

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction <u>SE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$		Section Number <u>21</u>		Township Number T <u>27</u> S		Range Number R <u>1</u> <u>EW</u>																															
Distance and direction from nearest town or city street address of well if located within city? <u>1200 E Douglas Wichita</u>																																							
2 WATER WELL OWNER: RR#, St. Address, Box # : <u>Wichita Mazda</u> City, State, ZIP Code : <u>1200 E Douglas</u> <u>Wichita KS 67214</u>																																							
Board of Agriculture, Division of Water Resources Application Number:																																							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> </div>			4 DEPTH OF COMPLETED WELL: <u>24</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. <u>13.5</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>13.5</u> ft. below land surface measured on mo/day/yr <u>2-12-90</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>7.25</u> in. to <u>24</u> in. and _____ in. to _____ ft. WELL WATER TO BE USED AS: <div style="display: flex; justify-content: space-between;"> <div>           1 Domestic 2 Irrigation         </div> <div>           3 Feedlot 4 Industrial         </div> <div>           5 Public water supply 6 Oil field water supply 7 Lawn and garden only         </div> <div>           8 Air conditioning 9 Dewatering <u>10 Monitoring well</u> </div> <div>           11 Injection well 12 Other (Specify below)         </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>X</u>																																				
5 TYPE OF BLANK CASING USED: <div style="display: flex; justify-content: space-between;"> <div>           1 Steel <u>2 PVC</u> Blank casing diameter <u>2</u> in. to <u>9</u> in. Dia _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Casing height above land surface <u>0</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SC 440</u> </div> <div>           3 RMP (SR) 4 ABS TYPE OF SCREEN OR PERFORATION MATERIAL:            1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)         </div> <div>           5 Wrought iron 6 Asbestos-Cement 7 Fiberglass CASING JOINTS: Glued _____ Clamped _____ Welded _____ Threaded <u>X</u> </div> </div> SCREEN OR PERFORATION OPENINGS ARE: <div style="display: flex; justify-content: space-between;"> <div>           1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched         </div> <div>           5 Gauzed wrapped 6 Wire wrapped 7 Torch cut         </div> <div>           8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)         </div> </div> SCREEN-PERFORATED INTERVALS: From <u>9</u> ft. to <u>24</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>8</u> ft. to <u>24</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other _____ Grout Intervals: From <u>surface</u> ft. to <u>8</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: <div style="display: flex; justify-content: space-between;"> <div>           1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit         </div> <div>           7 Pit privy 8 Sewage lagoon 9 Feedyard         </div> <div>           10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well <u>16 Other (specify below)</u> <u>Waste oil tank</u> </div> </div> Direction from well? <u>South</u> How many feet? <u>15</u>																																							
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>9</td> <td>F:11</td> <td></td> <td></td> <td></td> </tr> <tr> <td>9</td> <td>15</td> <td>brown, silty medium fine SAND</td> <td></td> <td></td> <td></td> </tr> <tr> <td>15</td> <td>24</td> <td>Brown, AA med to coarse SAND.</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="6" style="height: 100px; vertical-align: middle; text-align: center;">           casing height and grout variance granted,         </td> </tr> </tbody> </table>										FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	9	F:11				9	15	brown, silty medium fine SAND				15	24	Brown, AA med to coarse SAND.				casing height and grout variance granted,					
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2-12-90</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>517</u> This Water Well Record was completed on (mo/day/yr) <u>3/11/90</u> under the business name of <u>Groundwater Tech., Inc.</u> by (signature) <u>Bangh Tanland</u>																																							