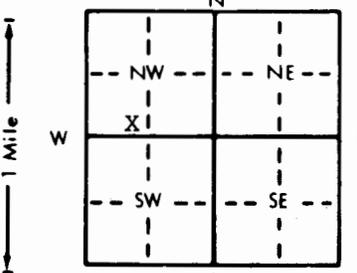


1 LOCATION OF WATER WELL: Fraction SE 1/4 SW 1/4 NW 1/4 Section Number 21 Township Number T 27 S Range Number R 1 **(E/W)**
 County: Sedgwick

Distance and direction from nearest town or city street address of well if located within city?
 518/520 East Douglas, Wichita, KS 52905033 MW-1

2 WATER WELL OWNER: Depew, Gillen, and Rathbun
 RR#, St. Address, Box #: 621 First National Bank Building Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Wichita, Kansas 67202 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 45.0 ft. ELEVATION: Approx. Surface Elev.: 1305 ft.
 Depth(s) Groundwater Encountered 1. 22.0 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: 16.8 ft. below land surface measured on mo/day/yr 03/26/90.
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield: N/A gpm; Well water was ft. after hours pumping gpm
 Bore Hole Diameter: 9 in. to ft., and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **(10)** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No **X**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
(2) PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded **X**
 Blank casing diameter: 2 in. to 14.5 ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface: 34 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass **(7)** PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **(3)** Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 14.5 ft. to 44.5 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 13.5 ft. to 45.0 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement **(2)** Cement grout **(3)** Bentonite 4 Other
 Grout Intervals: From 0 ft. to 11.0 ft., From 11.0 ft. to 13.5 ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **(16)** Other (specify below)
 13 Insecticide storage Industrial Plant
 Direction from well? NE How many feet? 2,000

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4.5	Fill: Brown Lean Clay			
4.5	10.5	Light Brown Lean Clay			
10.5	16.5	Light Brown Sandy Lean Clay			
16.5	23.0	Light Brown Fine to Medium Sand			
23.0	32.0	Light Brown Medium Sand			
32.0	40.0	Light Brown Fine to Course Sand			
40.0	41.0	Olive-Gray Sandy Clay			
41.0	45.0	Dark Gray Highly Weathered Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 03/23/90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416. This Water Well Record was completed on (mo/day/yr) 5-17-99 under the business name of Terracon Consultants, Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answer. Send for three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

R

EW

SEC.

1/4

1/4

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