

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: Sedgwick		NE 1/4 SW 1/4 SW 1/4		Sec. 21		T 27 S		R 1 E/W			
Distance and direction from nearest town or city street address of well if located within city? EAST											
Located behind address 401 S. Emporia, Wichita, Kansas						HWST Job No.: 74-40/4013.01					
2 WATER WELL OWNER: TAP PARTNERSHIP											
RR#, St. Address, Box # : 150 N. Main, Suite 501 Board of Agriculture, Division of Water Resources											
City, State, ZIP Code : Wichita, Kansas 67201 Application Number:											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 22.0 ft. ELEVATION: n/a									
		Depth(s) Groundwater Encountered 1. 14.0 ft. 2. _____ ft. 3. _____ ft.									
		WELL'S STATIC WATER LEVEL 12.73 ft. below land surface measured on mo/day/yr 5/10/90									
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm									
		Est. Yield 8.0 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm									
		Bore Hole Diameter 6.0 in. to 22.0 ft., and _____ in. to _____ ft.									
WELL WATER TO BE USED AS:											
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well MW-1											
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr sample was submitted _____											
Water Well Disinfected? Yes _____ No X											
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded X											
Blank casing diameter 2.0 in. to 12.0 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.											
Casing height above land surface flush in., weight _____ lbs./ft. Wall thickness or gauge No. Sch. 40											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 2 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____											
SCREEN-PERFORATED INTERVALS: From 22.0 ft. to 12.0 ft., From _____ ft. to _____ ft.											
GRAVEL PACK INTERVALS: From 22.0 ft. to 12.0 natural ft., From 12.0 ft. to 10.0 sand ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____											
Grout Intervals: From 8.0 ft. to grade ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage											
Direction from well? West How many feet? 129.0 ft.											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0.0		0.5		Concrete:							
0.5		1.0		Fill: Sand:							
1.0		3.0		Sandy Clay: dark brown; 10-20% sand.							
3.0		5.0		Silty Sand: light brown; 10-15% silt with medium sand.							
5.0		11.0		Sand: reddish-brown; less than 5% fines; medium to coarse sand.							
11.0		16.0		Sand: brown; less than 10% fines; less than 5% gravel; coarse sand.							
16.0		22.0		Sand: grayish-brown; 15-20% fines; less than 10% gravel; medium to coarse sand.							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (X) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/9/90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 471 This Water Well Record was completed on (mo/day/yr) 5/17/90 under the business name of HWS Technologies Inc. by (signature) <i>Richard L. Spent</i>											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											