WATE	R WELL RECORD For	m WWC-5 KSA 82		
LOCATION OF WATER WELL: Fraction	CW MILT	Section Number 21	'	Range Number
County: Sedgwick NE 1/4		/9	<u>јт 27 s</u>	R [⊥] (E/)W
Distance and direction from nearest town or city street a First & St. Francis St	., Wichita	Kansas	140-5	
	Company, Inc.			
TITH, St. Address, Dox #	t. Francis St.		Board of Agriculture	, Division of Water Resource
City, State, ZIP Code : Wichita,	Ks. 67216		Application Number	
	water Encountered 1		2 ft.	3 /
Pumplest. Yield	test data: Well water wa	as	9 Dewatering 12 10 Monitoring well Yes	pumping gpn pumping gpn pumping gpn in to ft 1 Injection well 2 Other (Specify below) ss, mo/day/yr sample was sa No ed Clamped ded eaded in to ft No. nent
1 Continuous slot 3 Mill slot	6 Wire wrap	, ,	9 Drilled holes	Trivone (open note)
2 Louvered shutter 4 Key punched	7 Torch cut	•		
			om ft.	
From GRAVEL PACK INTERVALS: From	.16 ft. to		om ft. om ft.	toft.
From	ft. to	ft., Fro		to ft.
	2 Cement grout		4 Other	
irout Intervals: From 🥏ft. to 💪	🧀 . ft., From	ft. to	ft., From	ft. toft.
/hat is the nearest source of possible contamination:		10 Live	estock pens 14	Abandoned water well
1 Septic tank 4 Lateral lines	7 Pit privy	11 Fue'	storage 15	Oil well/Gas well
2 Sewer lines 5 Cess pool	8 Sewage lagoon	12 Fert	tilizer storage 16	Other (specify below)
3 Watertight sewer lines 6 Seepage pit	9 Feedyard	13 Inse	ecticide storage	CANT
Direction from well?	\sim		any feet?	• • • • • • • • • • • • • • • • • • • •
FROM TO LITHOLOGIC	LOG	FROM TO		INTERVALS
0 27 Time Sand				
a pine dave				
20170107010 07 11170111701	ONL This	1)] ===================================		
CONTRACTOR'S OR LANDOWNER'S CERTIFICATE				
			ord is true to the best of my k	
	This Water Well F		I on (mo/day/yr)	3/25/91
nder the business name of Layne Western (Co., Wichita,	, Ks. by (signa	ature) 0 L//Le10	1
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS f of Health and Environment, Bureau of Water, Topeka, Kansas 6662t	FIRMLY and PRINT clearly. Please 0-7320. Telephone: 913-296-5545.	fill in blanks, underline or circ Send one to WATER WELL (cle the correct a swers. Send top three OWNER and retain one for your recor	e copies to Kansas Department ds.