| | | WATER WEL | L RECORD F | orm WWC-5 | KSA 82a | ı-1212 | |
|--|---|---------------------|---|---------------------------------------|--|--|--|
| LOCATION OF WAT | ICK ! | raction SE 1/4 N | E 14 5 V | 1/4 | ction Number | Township Number | Range Number R E/ ■ |
| Distance and direction | from nearest town or o | ity street address | of well if located | | | £ | |
| RR#, St. Address, Box | | 12248 | VISES C/0- | JAMIE | | Board of Agriculti | ure, Division of Water Resources |
| City, State, ZIP Code | DCATION WITH A DE | | | <i>``'</i> | | Application Numb | per: 36-068 |
| AN "X" IN SECTION NW NW STYPE OF BLANK C 1 Steel 2 PVC Blank casing diameter | ASING USED: 3 RMP (SR) 4 ABS ABS A Stainless steel 4 Galvanized steel ATION OPENINGS AF | Pump test of field | Encountered 1. ER LEVEL | was | elow land suited fit. a fit. a fit. a fit. a fit., are supply ster supply garden only epartment? You was ete tile (specify below lbs./ | 2. Inface measured on mo/da Inface measure | ft. 3 |
| SCREEN-PERFORATE | | | | | ft., Fro | | ft. toft. |
| GRAVEL PAC | CK INTERVALS: Fro | | | | | m | ft. to |
| GROUT MATERIAL: Grout Intervals: From What is the nearest sou 1 Septic tank 2 Sewer lines 3 Watertight sewer | 1 13 ft. to | sination: | From | ft. | to | ft., Fromtock pens 1 | 4 Abandoned water well 5 Oil well/Gas well 6 Other (specify below) |
| Direction from well? FROM TO | LIT | HOLOGIC LOG | | FROM | How mai | | IG INTERVALS |
| | Well w | | mplete Legn | 28 13 | line 13 3 | nted (| S top |
| | | | | | | | |
| | | | 2' | | | | |
| CONTRACTOR'S O completed on (mo/day/y Water Well Contractor's under the business name | /ear) . //-2.5 - License y o.3./8 | 90 | is water well was | | and this records completed of | on (mo/day/yr) | winder my jurisdiction and was y knowledge and belief. Kansas |
| INSTRUCTIONS: Use tvo | pewriter or ball point per PLE | ASE PRESS FIRMLY a | and PRINT clearly. Plea relephone: 513-296-554 | ise fill in blanks, 5. Send one to | by (signat underline or circle WATER WELL O | | hree copies to Kansas Department ecords. |