

1 LOCATION OF WATER WELL: County: <u>SEDGWICK</u>		Fraction: NW ¼ SE ¼ NW ¼		Section Number: <u>21</u>		Township Number: T <u>27</u> S		Range Number: R <u>1</u> E	
Distance and direction from nearest town or city street address of well if located within city? <u>APPROX. 250' N & 55' W of Douglas & St. Francis, Wichita, KS</u> MW 3D									
2 WATER WELL OWNER: <u>The Coleman Company</u>						Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: <u>250 N. St. Francis</u>						Application Number:			
City, State, ZIP Code: <u>WICHITA, KS 67202</u>									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: <u>39.5'</u> ft. ELEVATION: <u>1299.48</u>						
			Depth(s) Groundwater Encountered <u>15</u> ft.						
			WELL'S STATIC WATER LEVEL <u>17.79</u> ft. below land surface measured on mo/day/yr <u>1/26/91</u>						
			Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm						
			Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm						
			Bore Hole Diameter: <u>7</u> in. to <u>39.5</u> ft., and _____ in. to _____ ft.						
			WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only ⑩ Monitoring well						
			Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____						
			Water Well Disinfected? Yes _____ No <u>X</u>						
5 TYPE OF BLANK CASING USED:			CASING JOINTS: Glued _____ Clamped _____						
1 Steel 3 RMP (SR)			Welded _____						
② PVC 4 ABS			Threaded <u>X</u>						
Blank casing diameter <u>2</u> in. to <u>29.5</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.									
Casing height above land surface <u>D</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SCH 40</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:			⑦ PVC 10 Asbestos-cement						
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)			11 Other (specify) _____						
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS			12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:			5 Gauzed wrapped 8 Saw cut 11 None (open hole)						
1 Continuous slot ③ Mill slot 6 Wire wrapped			9 Drilled holes						
2 Louvered shutter 4 Key punched			7 Torch cut 10 Other (specify) _____						
SCREEN-PERFORATED INTERVALS:			From <u>29.5</u> ft. to <u>39.5</u> ft., From _____ ft. to _____ ft.						
			From _____ ft. to _____ ft., From _____ ft. to _____ ft.						
GRAVEL PACK INTERVALS:			From <u>27</u> ft. to <u>39.5</u> ft., From _____ ft. to _____ ft.						
			From _____ ft. to _____ ft., From _____ ft. to _____ ft.						
6 GROUT MATERIAL: ① Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From <u>0</u> ft. to <u>1</u> ft., From <u>1</u> ft. to <u>27</u> ft., From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:			10 Livestock pens 14 Abandoned water well						
1 Septic tank 4 Lateral lines 7 Pit privy			11 Fuel storage 15 Oil well/Gas well						
② Sewer lines 5 Cess pool 8 Sewage lagoon			12 Fertilizer storage 16 Other (specify below)						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard			13 Insecticide storage						
Direction from well? <u>WEST</u>			How many feet? <u>50'</u>						
LITHOLOGIC LOG			PLUGGING INTERVALS						
FROM	TO		FROM	TO					
<u>0</u>	<u>7</u>	<u>SAND</u>							
<u>7</u>	<u>12</u>	<u>CLAY</u>							
<u>12</u>	<u>38</u>	<u>SAND</u>							
<u>38</u>	<u>39.5</u>	<u>Shale</u>							
			<u>Height Variance REQUESTED</u>						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-20-91</u> and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. <u>517</u> This Water Well Record was completed on (mo/day/yr) <u>10/9/91</u>									
under the business name of <u>Groundwater Technology, Inc.</u> by (signature) <u>Steven R. Mitchell</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

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