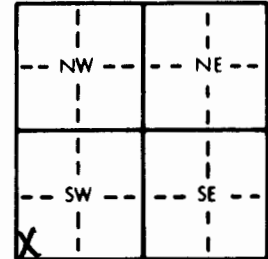


1 LOCATION OF WATER WELL: County: Sedgwick		Fraction SW 1/4 SW 1/4 SW 1/4		Section Number 21	Township Number T 27 S		Range Number R 1		E/W
Distance and direction from nearest town or city street address of well if located within city? 320 E. Kellogg Wichita									
2 WATER WELL OWNER: City of Wichita RR#, St. Address, Box # : 1900 E. 9th Street City, State, ZIP Code : Wichita KS 67214					Board of Agriculture, Division of Water Resources Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL.....32.6..... ft. ELEVATION: ...N.A.....							
		Depth(s) Groundwater Encountered 1.....13.0..... ft. 2..... ft. 3..... ft.							
		WELL'S STATIC WATER LEVEL ... N.A. ... ft. below land surface measured on mo/day/yr							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield gpm: Well water was ft. after hours pumping gpm							
Bore Hole Diameter...11..... in. to ft., and in. to ft.		WELL WATER TO BE USED AS:							
1 Domestic		3 Feedlot		6 Oil field water supply		9 Dewatering		12 Other (Specify below)	
2 Irrigation		4 Industrial		7 Lawn and garden only		10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes.....No...XX...; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes.....No...XX...									
5 TYPE OF BLANK CASING USED:									
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued.....Clamped.....	
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)		Welded.....	
Blank casing diameter .4..... in. to ft., Dia..... in. to ft., Dia..... in. to ft.				7 Fiberglass				Threaded.....Flush.....	
Casing height above land surface..... Flush..... in., weight..... 2..... lbs./ft. Wall thickness or gauge No.25"									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		11 Other (specify).....	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot		2 Mill slot		5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes			
				7 Torch cut		10 Other (specify).....			
SCREEN-PERFORATED INTERVALS: From...22.6..... ft. to32.6..... ft., From..... ft. to..... ft.									
GRAVEL PACK INTERVALS: From...18.5..... ft. to32.6..... ft., From..... ft. to..... ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From...18.5..... ft. to ...14.5..... ft., From...14.5..... ft. to ...1.0..... ft., From..... ft. to..... ft.									
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)	
						13 Insecticide storage		Still Checking	
Direction from well? How many feet?									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0.0 0.1 Asphalt.									
0.1 0.3 Fill- gravel, sand, silty & clay.									
0.3 1.2 Silty fine to coarse sand.									
1.2 3.0 No recovery									
3.0 6.3 Silty fine to med. sand.									
6.3 32.5 Fine to very coarse sand.									
23.5 32.6 Silty clay. (Weathered bedrock).									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)12-17-91..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No.531..... This Water Well Record was completed on (mo/day/yr)1-10-92..... under the business name of Geotechnical Services, Inc. by (signature) Allison J. Swen									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									