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|--|-----------|---|---------------------------|--------------------------------|----------------------------|
| 1 LOCATION OF WATER WELL: County: SEDGEMAN | | Fraction: NW 1/4 SE 1/4 NW 1/4 | Section Number: 21 | Township Number: T 27 S | Range Number: R 1 E |
| Distance and direction from nearest town or city street address of well if located within city? South of intersection 18th & Moore Ave | | | | | |
| 2 WATER WELL OWNER: RR#, St. Address, Box #: 250 N. St. Francis City, State, ZIP Code: Wichita, KS 67202 | | Board of Agriculture, Division of Water Resources Application Number: 1298.04 | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL: 27' ft. ELEVATION: 1298.04 | | | |
| | | Depth(s) Groundwater Encountered: 15.63 ft. 2. 16 ft. 3. 27 ft. | | | |
| | | WELL'S STATIC WATER LEVEL: 15.63 ft. below land surface measured on mo/day/yr 2/19/92 | | | |
| | | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm | | | |
| | | Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm | | | |
| | | Bore Hole Diameter: 7 1/4 in. to 27 ft., and _____ in. to _____ ft. | | | |
| | | WELL WATER TO BE USED AS: | | | |
| | | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well | | | |
| | | Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr sample was submitted _____ | | | |
| | | Water Well Disinfected? Yes _____ No X | | | |
| 5 TYPE OF BLANK CASING USED: | | CASING JOINTS: Glued _____ Clamped _____ | | | |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile | | Welded _____ Threaded X | | | |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) | | | | | |
| Blank casing diameter _____ in. to 25 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. | | Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. Sch 40 | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | 7 PVC 10 Asbestos-cement | | | |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ | | 12 None used (open hole) | | | |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | 5 Gauzed wrapped 8 Saw cut 11 None (open hole) | | | |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes | | 7 Torch cut 10 Other (specify) _____ | | | |
| 2 Louvered shutter 4 Key punched | | | | | |
| SCREEN-PERFORATED INTERVALS: | | From 17 ft. to 27 ft. From _____ ft. to _____ ft. | | | |
| GRAVEL PACK INTERVALS: | | From 15 ft. to 27 ft. From _____ ft. to _____ ft. | | | |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ | | Grout Intervals: From _____ ft. to 13 ft. From 13 ft. to 15 ft. From _____ ft. to _____ ft. | | | |
| What is the nearest source of possible contamination: | | 10 Livestock pens 14 Abandoned water well | | | |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well | | 12 Fertilizer storage 16 Other (specify below) | | | |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage | | How many feet? 20' | | | |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard | | | | | |
| Direction from well? North | | | | | |
| FROM | TO | LITHOLOGIC LOG | | FROM | TO |
| 0 | 10 | Clay | | | |
| 10 | 27 | SAND | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) <u>reconstructed</u> , or (3) <u>plugged</u> under my jurisdiction and was completed on (mo/day/year) 2/18/92 and this record is true to the best of my knowledge and belief Kansas Water Well Contractor's License No. 517 This Water Well Record was completed on (mo/day/yr) 2/26/92 under the business name of Groundwater Technology, Inc. by (signature) Shawn R. Matlock | | | | | |