

1 LOCATION OF WATER WELL: County: <u>SEDGWICK</u>		Fraction <u>NN 1/4 SE 1/4 NW 1/4</u>	Section Number <u>21</u>	Township Number <u>T 27 S</u>	Range Number <u>R 1 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>N of 1st & Moore Street, Wichita, KS - Factory "B"</u> <u>RW-3</u>					
2 WATER WELL OWNER: <u>The Coleman Company</u> RR#, St. Address, Box #: <u>250 N. St. Francis</u> City, State, ZIP Code: <u>Wichita, KS 67202</u>			Board of Agriculture, Division of Water Resources Application Number: _____		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <u>33.5</u> ft. ELEVATION: <u>1299.43</u> Depth(s) Groundwater Encountered 1. <u>17</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>12</u> in. to <u>33.5</u> ft., and <u>6</u> in. to <u>37</u> ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply <u>9</u> Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No _____			
5 TYPE OF BLANK CASING USED: <u>1</u> Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Blank casing diameter <u>6</u> in. to <u>18.5</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>18</u> in., weight <u>18.97</u> lbs./ft. Wall thickness or gauge No. <u>280</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement <u>1</u> Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot <u>6</u> Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <u>18.5</u> ft. to <u>33.5</u> ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>16</u> ft. to <u>33.5</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: <u>1</u> Neat cement 2 Cement grout 14 <u>3</u> Bentonite 16 4 Other <u>Bentonite grout</u> Grout Intervals: From <u>0</u> ft. to <u>2</u> ft., From <u>14</u> ft. to <u>16</u> ft., From <u>2</u> ft. to <u>14</u> ft. What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Direction from well? <u>EAST</u> How many feet? <u>30'</u>					
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS			
0	10	CLAY			
10	29.5	SAND			
29.5	32	CLAY			
32	35	SAND			
35	37	SAND			
37		SHALE			
VARIANCES APPLIED FOR					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2-7-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>517</u> This Water Well Record was completed on (mo/day/yr) <u>2/26/92</u> under the business name of <u>Groundwater Technology, Inc.</u> by (signature) <u>Stacy R. Mitchell</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					