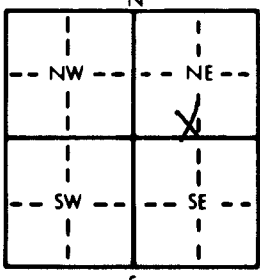


1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction <u>SE 1/4 SW 1/4 NE 1/4</u>		Section Number <u>21</u>		Township Number <u>T 27 S</u>		Range Number <u>R 1 E</u>						
Distance and direction from nearest town or city street address of well if located within city? <u>1200 E. Douglas, Wichita, KS</u>														
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code					Davis - Moore Mazda <u>1200 E Douglas</u> <u>Wichita KS 67214</u>					Board of Agriculture, Division of Water Resources Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 			4 DEPTH OF COMPLETED WELL: <u>19.25</u> ft. ELEVATION: <u>NA</u> Depth(s) Groundwater Encountered 1. <u>NA</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>13.30</u> ft. below land surface measured on mo/day/yr <u>6-22-92</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <u>12</u> in. to ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u> Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No <u>X</u>											
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) <u>2 PVC</u> 4 ABS Blank casing diameter in. to ft., Dia in. to ft., Dia in. to ft. Casing height above land surface <u>Flush</u> in., weight <u>2</u> lbs./ft. Wall thickness or gauge No. <u>25"</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 <u>Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From <u>19.0</u> ft. to <u>9.0</u> ft., From ft. to ft. GRAVEL PACK INTERVALS: From <u>19.0</u> ft. to <u>7.0</u> ft., From ft. to ft. From ft. to ft., From ft. to ft.					CASING JOINTS: Glued Clamped Welded Threaded <u>Flush</u>									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other Grout Intervals: From <u>7.0</u> ft. to <u>1.0</u> ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 <u>Other (specify below)</u> Direction from well? <u>North</u> 13 Insecticide storage <u>Waste oil UST</u> How many feet? <u>~90</u>														
FROM TO LITHOLOGIC LOG					FROM TO PLUGGING INTERVALS									
0.0 0.5 Asphalt														
0.5 3.0 Clay, dark brown														
3.0 5.0 Clay, brown														
5.0 14.5 Sand, very fine to fine grained, well sorted														
14.5 16.5 Clay, very slightly sandy to silty														
16.5 19.25 Sand, fine to medium grained, moderately sorted														
Flush mount waiver granted on 6-10-92 for KDHE Trust fund for Davis-Moore Mazda by Don Taylor														
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-16-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>6-24-92</u> under the business name of <u>Geotechnical Services, Inc.</u> by (signature) <u>Allison J. J. J.</u>														
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.														