

|                           |                      |                |                 |              |
|---------------------------|----------------------|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL: | Fraction             | Section Number | Township Number | Range Number |
| County: Sedgwick          | SW 1/4 SE 1/4 SW 1/4 | 21             | T 27 S          | R 1 E        |

Distance and direction from nearest town or city street address of well if located within city?

811 E Waterman

|                         |                                                   |
|-------------------------|---------------------------------------------------|
| 2 WATER WELL OWNER:     | Board of Agriculture, Division of Water Resources |
| RR#, St. Address, Box # | Application Number:                               |
| City, State, ZIP Code   |                                                   |

City of Wichita  
1900 E 9th Street  
Wichita KS 67214

|                                                                                                                                                                              |                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                         | 4 DEPTH OF COMPLETED WELL: 37 ft. ELEVATION:                                        |
|                                                                                                                                                                              | Depth(s) Groundwater Encountered 1. 15.5 ft. 2. ft. 3. ft.                          |
|                                                                                                                                                                              | WELL'S STATIC WATER LEVEL 15.3 ft. below land surface measured on mo/day/yr 3-22-93 |
|                                                                                                                                                                              | Pump test data: Well water was ft. after hours pumping gpm                          |
|                                                                                                                                                                              | Est. Yield gpm Well water was ft. after hours pumping gpm                           |
| Bore Hole Diameter 8 in. to ft., and in. to ft.                                                                                                                              |                                                                                     |
| WELL WATER TO BE USED AS:                                                                                                                                                    |                                                                                     |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well<br>2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below) |                                                                                     |
| Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted                                                               |                                                                                     |
| Water Well Disinfected? Yes No X                                                                                                                                             |                                                                                     |

|                                                                                                |                    |                         |                              |
|------------------------------------------------------------------------------------------------|--------------------|-------------------------|------------------------------|
| 5 TYPE OF BLANK CASING USED:                                                                   | 5 Wrought iron     | 8 Concrete tile         | CASING JOINTS: Glued Clamped |
| 1 Steel                                                                                        | 6 Asbestos-Cement  | 9 Other (specify below) | Welded                       |
| 2 PVC                                                                                          | 7 Fiberglass       |                         | Threaded Flush               |
| 3 RMP (SR)                                                                                     |                    |                         |                              |
| 4 ABS                                                                                          |                    |                         |                              |
| Blank casing diameter 2 in. to ft. Dia                                                         |                    |                         |                              |
| Casing height above land surface Flush in. weight 703 lbs./ft. Wall thickness or gauge No. 154 |                    |                         |                              |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                        |                    |                         |                              |
| 1 Steel                                                                                        | 3 Stainless steel  | 5 Fiberglass            | 8 RMP (SR)                   |
| 2 Brass                                                                                        | 4 Galvanized steel | 6 Concrete tile         | 9 ABS                        |
| SCREEN OR PERFORATION OPENINGS ARE:                                                            |                    |                         |                              |
| 1 Continuous slot                                                                              | 3 Mill slot        | 5 Gauzed wrapped        | 8 Saw cut                    |
| 2 Louvered shutter                                                                             | 4 Key punched      | 6 Wire wrapped          | 9 Drilled holes              |
| SCREEN-PERFORATED INTERVALS:                                                                   |                    |                         |                              |
| From 27 ft. to 37 ft.                                                                          |                    |                         |                              |
| GRAVEL PACK INTERVALS:                                                                         |                    |                         |                              |
| From 26 ft. to 37 ft.                                                                          |                    |                         |                              |

|                                                       |                      |                 |                       |                          |
|-------------------------------------------------------|----------------------|-----------------|-----------------------|--------------------------|
| 6 GROUT MATERIAL:                                     | 1 Neat cement        | 2 Cement grout  | 3 Bentonite           | 4 Other                  |
| Grout Intervals:                                      | From 26 ft. to 1 ft. |                 |                       |                          |
| What is the nearest source of possible contamination: |                      |                 |                       |                          |
| 1 Septic tank                                         | 4 Lateral lines      | 7 Pit privy     | 10 Livestock pens     | 14 Abandoned water well  |
| 2 Sewer lines                                         | 5 Cess pool          | 8 Sewage lagoon | 11 Fuel storage       | 15 Oil well/Gas well     |
| 3 Watertight sewer lines                              | 6 Seepage pit        | 9 Feedyard      | 12 Fertilizer storage | 16 Other (specify below) |
| Direction from well? NA                               |                      |                 |                       |                          |
| How many feet? NA                                     |                      |                 |                       |                          |

| FROM | TO   | LITHOLOGIC LOG            | FROM | TO | PLUGGING INTERVALS |
|------|------|---------------------------|------|----|--------------------|
| 0.0  | 2.0  | Anthracitic coal          |      |    |                    |
| 2.0  | 4.0  | Clay                      |      |    |                    |
| 4.0  | 5.5  | Silt, sandy               |      |    |                    |
| 5.5  | 7.0  | Clay                      |      |    |                    |
| 7.0  | 8.0  | Silt, sandy               |      |    |                    |
| 8.0  | 10.5 | Clay, silty               |      |    |                    |
| 10.5 | 11.0 | Silt, clayey              |      |    |                    |
| 11.0 | 13.0 | Sand, silty               |      |    |                    |
| 13.0 | 14.0 | Sand, med to coarse grain |      |    |                    |
| 14.0 | 26.0 | Sand, very coarse         |      |    |                    |
| 26.0 | 34.0 | Sand & gravel             |      |    |                    |
| 34.0 | 37.0 | Shale, weathered          |      |    |                    |

|                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-5-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 4-6-93 under the business name of GST by (signature) Allison Brown |
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