

MW-3

2011073

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>SW 1/4 SE 1/4 NE 1/4</u>	<u>21</u>	<u>T 27 S</u>	<u>R 1 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>SW corner of 1st & Cleveland - Wichita</u>					
2 WATER WELL OWNER:					
RR#, St. Address, Box # :			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code :			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: <u>17</u> ft. ELEVATION:		
			Depth(s) Groundwater Encountered 1. <u>11.3</u> ft. 2. _____ ft. 3. _____ ft.		
			WELL'S STATIC WATER LEVEL <u>11.21</u> ft. below land surface measured on mo/day/yr <u>5-19-93</u>		
			Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm		
			Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm		
Bore Hole Diameter <u>8</u> in. to _____ ft., and _____ in. to _____ ft.			WELL WATER TO BE USED AS:		
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well			2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below)		
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> _____; If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes _____ No <u>X</u> _____					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued _____ Clamped _____	
2 <u>PVC</u> 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded _____	
Blank casing diameter <u>2</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		7 Fiberglass		<u>Threaded</u> <u>Flush</u>	
Casing height above land surface <u>Flush</u> in., weight <u>70.3</u> lbs./ft. Wall thickness or gauge No. <u>154</u>		TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		10 Asbestos-cement			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		11 Other (specify) _____			
SCREEN OR PERFORATION OPENINGS ARE:		12 None used (open hole)			
1 Continuous slot 3 <u>Mill slot</u>		8 Saw cut 11 None (open hole)			
2 Louvered shutter 4 Key punched		9 Drilled holes			
SCREEN-PERFORATED INTERVALS: From <u>7</u> ft. to <u>17</u> ft., From _____ ft. to _____ ft.		10 Other (specify) _____			
GRAVEL PACK INTERVALS: From <u>6</u> ft. to <u>17</u> ft., From _____ ft. to _____ ft.		SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.		SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL:					
1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other _____		Grout Intervals: From <u>6</u> ft. to <u>1</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well		11 <u>Fuel storage</u> 15 Oil well/Gas well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)		13 Insecticide storage			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		How many feet? <u>300</u>			
Direction from well? <u>E</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0.0</u>	<u>0.5</u>	<u>Concrete</u>			
<u>0.5</u>	<u>3.5</u>	<u>Clay, brown, Silty</u>			
<u>3.5</u>	<u>10.5</u>	<u>Sand, red, medium to coarse, Silty</u>			
<u>10.5</u>	<u>11.5</u>	<u>Silty, gray, sandy</u>			
<u>11.5</u>	<u>17.0</u>	<u>Sand, tan, very coarse</u>			
<u>Flush mount waiver granted 3-18-93 for</u> <u>Plaza Buick, Inc. by Don Taylor</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-19-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>5-21-93</u> under the business name of <u>GSI</u> by (signature) <u>Allen Irwin</u>					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.