

MW-5 2011073

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range, Number
County: <u>Sedgwick</u>		<u>SE 1/4 SW 1/4 NE 1/4</u>	<u>21</u>	T <u>27</u> S	R <u>1</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>NW corner of 1st & Cleveland</u>					
2 WATER WELL OWNER:					
RR#, St. Address, Box # : <u>Walter L. Lesline</u>					
City, State, ZIP Code : <u>125 N. Mathewson</u> <u>Wichita KS 67214</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>18.5</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>12.8</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>11.52</u> ft. below land surface measured on mo/day/yr <u>5-19-93</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8</u> in. to _____ ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ No <u>X</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ <u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass <u>Threaded</u> <u>Flush</u>					
Blank casing diameter <u>2</u> in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>Flush</u> in., weight <u>703</u> lbs./ft. Wall thickness or gauge No. <u>154</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot <u>3 Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <u>8.5</u> ft. to <u>18.5</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>7.5</u> ft. to <u>18.5</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other _____ Grout Intervals: From <u>7.5</u> ft. to <u>1</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy <u>10 Livestock pens</u> 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon <u>11 Fuel storage</u> 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage					
Direction from well? <u>NW</u> How many feet? <u>100</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0.0</u>	<u>2.0</u>	<u>Clay, dark brown, silty</u>			
<u>2.0</u>	<u>4.0</u>	<u>Clay, light brown, silty</u>			
<u>4.0</u>	<u>8.0</u>	<u>Silt, light brown, slightly clayey</u>			
<u>8.0</u>	<u>12.0</u>	<u>Sand, red, medium grained</u>			
<u>12.0</u>	<u>18.5</u>	<u>Sand, tan, coarse to very coarse grained</u>			
Flush mount waiver granted on 3-18-93 for Plaza Buick, Inc. by Don Taylor					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-19-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>5-21-93</u> under the business name of <u>GSI</u> by (signature) <u>Allison J. J...</u>					