WATER WELL RECORD Form WWC-5 KSA 82a-1212

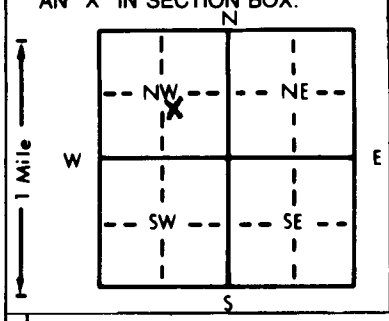
| 1 LOCATION OF WATER WELL: County: Sedgwick | Fraction: NW ¼ SE ¼ NW ¼ | Section Number: 21 | Township Number: T 27 S | Range Number: R 1 (E) W |
|---|---|---|---|---|

Distance and direction from nearest town or city street address of well if located within city? 250 N. St. Francis Wichita KS ~~East~~ West side Factory B

2 WATER WELL OWNER: The Coleman Company
RR#, St. Address, Box # : 250 N. St. Francis
City, State, ZIP Code : Wichita KS 67202

SP-5
Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:




4 DEPTH OF COMPLETED WELL 32.2 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 14.9 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 14.9 ft. below land surface measured on mo/day/yr 8-10-93
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 8 in. to 32.5 ft., and in. to ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well (12) Other (Specify below) Air Sparge Well
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: (1) Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued Clamped Welded Threaded X
Blank casing diameter 2 in. to 30 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 30 in., weight lbs./ft. Wall thickness or gauge No.
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile (7) PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped (6) Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 30 ft. to 32.2 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 32.5 ft. to 25 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: (1) Neat cement 2 Cement grout 3 Bentonite 4 Other w/ 5% bentonite
Grout Intervals: From 25 ft. to Surface ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines (3) Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
Direction from well? West How many feet? 30

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|---|---|---|---|---|---|
| 0 | 0.5 | concrete | | | |
| 0.5 | 3 | clayey SAND, fine gravel | | | |
| 3 | 6.5 | sandy CLAY | | | |
| 6.5 | 8 | sandy SILT | | | |
| 8 | 9.5 | silty CLAY | | | |
| 9.5 | 15 | silty SAND med to fine | | | |
| 15 | 31.5 | SAND coarse to fine w/ trace of fine gravel | | | |
| 31.5 | 32 | Gray SILT | | | |
| 32 | 32.5 | CLAY olive green | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-10-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 517 This Water Well Record was completed on (mo/day/yr) 8/12/93 under the business name of Groundwater Tech by (signature) Albert Stout

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.