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| 1 LOCATION OF WATER WELL:<br>County: <u>Sedgwick</u>                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Fraction<br><u>NE 1/4 SW 1/4 NW 1/4</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Section Number<br><u>21</u> | Township Number<br><u>T 27 S</u> | Range Number<br><u>R 1 E</u> |      |  |    |  |                    |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>250 N. St. Francis Wichita KS Factory A Westside</u>                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |                                  |                              |      |  |    |  |                    |  |
| 2 WATER WELL OWNER:<br>RR#, St. Address, Box # :<br>City, State, ZIP Code                                                                                                                                                                                                                                                                                                                                                                                                             |  | <u>The Coleman Company</u><br><u>250 N. St. Francis</u><br><u>Wichita KS 67202</u><br>SAW-9W<br>Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |                                  |                              |      |  |    |  |                    |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 4 DEPTH OF COMPLETED WELL: <u>32'</u> ft. ELEVATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |                                  |                              |      |  |    |  |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Depth(s) Groundwater Encountered 1. <u>15</u> ft. 2. <u>15</u> ft. 3. <u>15</u> ft.<br>WELL'S STATIC WATER LEVEL <u>15</u> ft. below land surface measured on mo/day/yr <u>7-23-93</u><br>Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm<br>Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm<br>Bore Hole Diameter <u>8</u> in. to <u>32'</u> ft., and _____ in. to _____ ft.<br>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well <u>Air Sparge Well</u><br>Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____<br>Water Well Disinfected? Yes _____ No <u>X</u> |                             |                                  |                              |      |  |    |  |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                                  |                              |      |  |    |  |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____<br>2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____<br>7 Fiberglass Threaded <u>X</u><br>Blank casing diameter <u>2</u> in. to <u>30</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.<br>Casing height above land surface <u>30</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                                  |                              |      |  |    |  |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | TYPE OF SCREEN OR PERFORATION MATERIAL:<br>1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement<br>2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____<br>12 None used (open hole)<br>SCREEN OR PERFORATION OPENINGS ARE:<br>1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)<br>2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                                  |                              |      |  |    |  |                    |  |
| SCREEN-PERFORATED INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | From <u>32</u> ft. to <u>30</u> ft., From _____ ft. to _____ ft.<br>From _____ ft. to _____ ft., From _____ ft. to _____ ft.<br>GRAVEL PACK INTERVALS: From <u>32</u> ft. to <u>25</u> ft., From _____ ft. to _____ ft.<br>From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                                  |                              |      |  |    |  |                    |  |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>w/ 5% bentonite</u><br>Grout Intervals: From <u>2.5</u> ft. to <u>surface</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.<br>What is the nearest source of possible contamination:<br>1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well<br>3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____<br>13 Insecticide storage _____<br>Direction from well? _____ How many feet? _____                                                                                                                                                                                                                                                                                     |                             |                                  |                              |      |  |    |  |                    |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             | LITHOLOGIC LOG                   |                              | FROM |  | TO |  | PLUGGING INTERVALS |  |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 0.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             | concrete                         |                              |      |  |    |  |                    |  |
| 0.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 8.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             | Void                             |                              |      |  |    |  |                    |  |
| 8.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 8.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             | concrete                         |                              |      |  |    |  |                    |  |
| 8.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             | SAND fine gravel                 |                              |      |  |    |  |                    |  |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 31.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             | SAND coarse to fine gravel       |                              |      |  |    |  |                    |  |
| 31.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             | Gray silty CLAY                  |                              |      |  |    |  |                    |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-23-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>517</u> This Water Well Record was completed on (mo/day/yr) <u>8/12/93</u> under the business name of <u>Groundwater Tech Inc.</u> by (signature) <u>Albert Stout</u> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |                                  |                              |      |  |    |  |                    |  |