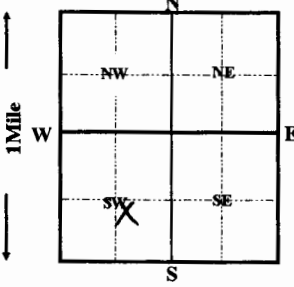


<b>1 LOCATION OF WATER WELL:</b> <b>Sedgwick</b>	<b>FRACTION</b> <b>SW 1/4 NE 1/4 SW 1/4</b>	<b>Section Number</b> <b>21</b>	<b>Township Number</b> <b>T 27 S</b>	<b>Range Number</b> <b>R 1E E/W</b>
Distance and direction from nearest town or city street address of well if located within city? <b>700 E. Waterman Wichita, Kansas</b>				
<b>2 WATER WELL OWNER: MULTI-MEDIA SECURITY INC.</b> RR#, ST. ADDRESS, BOX #: <b>701 E. Douglas</b> CITY, STATE, ZIP CODE: <b>Wichita, Kansas 67202</b>				
Board of Agriculture, Division of Water Resource Application Number:				
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> 	<b>4 DEPTH OF COMPLETED WELL 40 ft. ELEVATION:</b> Depth(s) groundwater Encountered 1 ft. 2 ft. 3 ft. <b>WELL'S STATIC WATER LEVEL 10 FT. BELOW LAND SURFACE MEASURED ON 01/25/1994</b> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 12 in. to 40 ft. and in. to ft. <b>WELL WATER TO BE USED AS:</b> 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No			
<b>5 TYPE OF CASING USED:</b> 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (Specify below) Welded 7 Fiberglass SDR-26 Threaded Blank casing Diameter 8 in. to 10 ft., Dia in. to ft., Dia in. to ft. Casing height above land surface 24 in., weight 5.54 lbs./ft. Wall thickness or gauge No. .332 <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b> 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) <b>SCREEN OR PERFORATION OPENING ARE:</b> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) <b>SCREEN-PERFORATION INTERVALS:</b> from 10 ft. to 40 ft., From ft. to ft. from ft. to ft., From ft. to ft. <b>GRAVEL PACK INTERVALS:</b> from 10 ft. to 40 ft., From ft. to ft. from ft. to ft., From ft. to ft.				
<b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 0 ft. to 10 ft. From ft. to ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandon water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage <b>None Apparent</b> Direction from well? How many feet?				
<b>FROM</b> 0 2 10 35	<b>TO</b> 2 10 35 40	<b>LITHOLOGIC LOG</b> topsoil clay medium to coarse sand blue shale		
<b>FROM</b> 0 2 10 35	<b>TO</b> 2 10 35 40	<b>PLUGGING INTERVALS</b> (Faint text: RECONSTRUCTED, PUMPED, BUREAU OF WATER)		
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>01/25/1994</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>236</b> This Water Well Record was completed on (mo/day/yr) <b>01/28/94</b> Under the business name of <b>Harp Well &amp; Pump Service, Inc.</b> by (signature) <i>Jane Frederick</i>				