

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>SEDGWICK</u>		<u>SW 1/4 SW 1/4 NW 1/4</u>		<u>22</u>		<u>T 27 S</u>		<u>R 1 E/W</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>1900 E DOUGLAS</u>									
2 WATER WELL OWNER: <u>BULGER CADILLAC</u>									
RR#, St. Address, Box # : <u>1900 E DOUGLAS</u>						Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : <u>WICHITA KS 67211</u>						Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>20</u> ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL <u>15</u> ft. below land surface measured on mo/day/yr							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield gpm Well water was ft. after hours pumping gpm							
		Bore Hole Diameter <u>8</u> in. to <u>20</u> in. to ft.							
		WELL WATER TO BE USED AS:							
		1 Domestic		3 Feedlot		6 Oil field water supply		9 Dewatering	
		2 Irrigation		4 Industrial		7 Lawn and garden only		10 Monitoring well	
		5 Public water supply 8 Air conditioning 11 Injection well							
		12 Other (Specify below)							
Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was sub-									
mitted									
Water Well Disinfected? Yes No Clamped									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Welded									
2 <u>PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Threaded									
7 Fiberglass									
Blank casing diameter <u>2</u> in. to <u>10</u> in. to ft. Dia. in. to ft. Dia. in. to ft.									
Casing height above land surface. in., weight lbs./ft. Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 <u>Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 <u>Key punched</u> 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From <u>10</u> ft. to <u>20</u> ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From <u>90</u> ft. to <u>20</u> ft. From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other									
Grout Intervals: From <u>0</u> ft. to <u>9</u> ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 <u>Livestock pens</u> 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 <u>Fuel storage</u> 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 <u>Fertilizer storage</u> 16 Other (specify below)									
13 Insecticide storage									
Direction from well? <u>WITHIN</u> How many feet <u>WITHIN</u>									
FROM		TO		LITHOLOGIC LOG		FROM		TO	
<u>0</u>		<u>10</u>		<u>SILTY CLAY</u>					
<u>10</u>		<u>20</u>		<u>FINE SAND</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was									
completed on (mo/day/year) <u>9/19/92</u> and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. <u>102 W</u> This Water Well Record was completed on (mo/day/yr) <u>10/16/92</u>									
under the business name of <u>LAYNE</u> by (signature) <u>B. J. Moore</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

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