

<b>1 LOCATION OF WATER WELL:</b> County: <u>SEDGWICK</u>		WATER WELL RECORD FORM WWS-3 RDA 6/8/74		Section Number <u>25</u>		Township Number T <u>27</u> S		Range Number R <u>1</u> E			
Distance and direction from nearest town or city street address of well if located within city? <u>895 S. Woodlawn.</u>											
<b>2 WATER WELL OWNER:</b> RR#, St. Address, Box # : City, State, ZIP Code :						Board of Agriculture, Division of Water Resources Application Number:					
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>						<b>4 DEPTH OF COMPLETED WELL:</b> <u>17</u> ft. ELEVATION: <u>98.75</u>					
<p>A 2x2 grid representing a section box. The quadrants are labeled NW, NE, SW, and SE. An 'X' is marked in the NE quadrant. A north arrow points upwards, and a scale bar indicates 1 mile.</p>						Depth(s) Groundwater Encountered <u>1</u> ft. <u>10</u> ft. 2. . . . . ft. 3. . . . . ft.					
						WELL'S STATIC WATER LEVEL <u>9.86</u> ft. below land surface measured on mo/day/yr . . . . .					
						Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm					
						Est. Yield . . . . . gpm; Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm					
Bore Hole Diameter. <u>8</u> in. to <u>17</u> in. . . . . ft., and . . . . . in. to . . . . . ft.											
WELL WATER TO BE USED AS:						CASING JOINTS: Glued . . . . . Clamped . . . . .					
1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below)						Welded . . . . .					
2 Irrigation      4 Industrial      7 Lawn and garden only      10 Monitoring well						Threaded. <u>X</u>					
Was a chemical/bacteriological sample submitted to Department? Yes.....No... <u>X</u> ; If yes, mo/day/yr sample was submitted											
Water Well Disinfected? Yes No <u>X</u>											
<b>5 TYPE OF BLANK CASING USED:</b>											
1 Steel      3 RMP (SR)      5 Wrought iron      8 Concrete tile											
2 PVC      4 ABS      6 Asbestos-Cement      9 Other (specify below)											
Blank casing diameter <u>2</u> in. to <u>7</u> ft., Dia. . . . . in. to . . . . . ft., Dia. . . . . in. to . . . . . ft.											
Casing height above land surface <u>0</u> in., weight <u>.69</u> lbs./ft. Wall thickness or gauge No. <u>154</u>											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel      3 Stainless steel      5 Fiberglass      7 PVC      10 Asbestos-cement											
2 Brass      4 Galvanized steel      6 Concrete tile      8 RMP (SR)      11 Other (specify) . . . . .											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot      3 Mill slot      5 Gauzed wrapped      8 Saw cut      11 None (open hole)											
2 Louvered shutter      4 Key punched      6 Wire wrapped      9 Drilled holes											
SCREEN-PERFORATED INTERVALS: From <u>7</u> ft. to <u>17</u> ft., From . . . . . ft. to . . . . . ft.											
GRAVEL PACK INTERVALS: From <u>5</u> ft. to <u>17</u> ft., From . . . . . ft. to . . . . . ft.											
<b>6 GROUT MATERIAL:</b> 1 Neat cement      2 Cement grout      3 Bentonite      4 Other											
Grout Intervals: From <u>0</u> ft. to <u>3</u> ft., From <u>3</u> ft. to <u>5</u> ft., From . . . . . ft. to . . . . . ft.											
What is the nearest source of possible contamination:											
1 Septic tank      4 Lateral lines      7 Pit privy      10 Livestock pens      14 Abandoned water well											
2 Sewer lines      5 Cess pool      8 Sewage lagoon      11 Fuel storage      15 Oil well/Gas well											
3 Watertight sewer lines      6 Seepage pit      9 Feedyard      12 Fertilizer storage      16 Other (specify below)											
Direction from well? <u>NA</u> How many feet? <u>within site</u>											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0		5		Asphalt							
5		5		Sandy clay							
5		17		Clay & gypsum							
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6/24/93</u> and this record is true to the best of my knowledge and belief Kansas											
Water Well Contractor's License No. <u>102-W</u> This Water Well Record was completed on (mo/day/yr) <u>June 24, 1993</u>											
under the business name of <u>Layne, Inc.</u> by (signature) <u>Steven R. Mitchell</u>											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											