|  |                             | ER WELL RECORD   | Form WWC-5        |               |                         |              |                          |
|--|-----------------------------|--|-------------------|---------------|-------------------------|--------------|--------------------------|
| LOCATION OF WATER WELL:                              | Fraction                    |  |                   | tion Number   |                         |              | Range Number             |
| County: Selgwick Distance and direction from nearest |                             | address of well if locate                              |                   | 26            | ) T 27                  | S L          | R / (E/W                 |
| islance and direction from flearest                  |                             | E Harry  | . Z               | tchit         | e                       |              |                          |
| WATER WELL OWNER:                                    | O. K T.A                    | 10-4   |                   |               |                         | M            | W-4                      |
| R#, St. Address, Box # :                             | DIR TYPE                    | cutive Park  | war, Su           | 16e 22        | - Board of Ag           |              | rision of Water Resource |
| ity, State, ZIP Code :                               | 5/1 60015                   | 7 , MO 61  | 141               |               | Application 1           | lumber:      |                          |
| LOCATE WELL'S LOCATION W                             | THI4 DEPTH OF               | COMPLETED WELL #                                       | 7 49              | ft. FLEVA     | ATION:                  |              |                          |
| AN "X" IN SECTION BOX:                               |                             | dwater Encountered                                     |                   |               |                         |              |                          |
| 1 1  |                             | C WATER LEVEL  |                   |               |                         |              |                          |
|  | I (                         |  | ,                 |               |                         |              | oing gpn                 |
| NW  NE   | l !                         |  |                   |               |                         |              | ping gpn                 |
|  | Bore Hole Diar              | neter . //17.5in. to                                   | 49                |               | and                     | in. to       |                          |
| w  |                             | TO BE USED AS:   | 5 Public water    |               | 8 Air conditioning      |              |                          |
| sw se  | 1 Domestic                  | c 3 Feedlot  |                   |               | 9 Dewatering            |              |                          |
| 3W 3E  | 2 Irrigation                |  |                   |               |                         |              |                          |
| <b>)</b>   | Was a chemica               | l/bacteriological sample                               | submitted to De   | epartment? Y  | esNo                    | ; If yes, m  | o/day/yr sample was su   |
| <u> </u>   | mitted                      |  |                   | Wa            | ater Well Disinfected?  |              | No X                     |
| TYPE OF BLANK CASING USE                             |                             | 5 Wrought iron   | 8 Concre          |               |                         | TS: Glued .  | Clamped                  |
| 1 Steel 3 RMP  | <b>\</b> - · - <b>/</b>     | 6 Asbestos-Cement                                      |                   | (specify belo |                         |              |                          |
| 2 PVC 4 ABS  |                             | 7 Fiberglass   |                   |               |                         |              | ed <b>X</b>              |
| lank casing diameter                                 |                             |  |                   |               |                         |              |                          |
| asing height above land surface.                     |                             | in., weight  |                   | _             |                         |              | Sc.4.40                  |
| YPE OF SCREEN OR PERFORAT  1 Steel 3 Stain           |                             | 5 Fibereless   | 7 PV              |               |                         | tos-cement   |                          |
|  | nless steel<br>anized steel | <ul><li>5 Fiberglass</li><li>6 Concrete tile</li></ul> | 9 AB              | P (SR)        |                         |              | hole)                    |
| CREEN OR PERFORATION OPE                             |                             |  | zed wrapped       | 5             | 8 Saw cut               | used (open   | 1 None (open hole)       |
|  | 3 Mill slot                 |  | wrapped           |               | 9 Drilled holes         | '            | 1 None (open note)       |
| •  | 4 Key punched               | 7 Torc   | • •               |               |                         |              |                          |
| CREEN-PERFORATED INTERVAL                            | • .                         | .3. Z ft. to .   | 47                | ft Fro        | m                       | ft to        | . ,                      |
|  |                             |  |                   |               |                         |              |                          |
| GRAVEL PACK INTERVA                                  |                             |  |                   |               |                         |              |                          |
|  | From                        | ft. to   | _                 | ft., Fro      |                         |              | ft                       |
|  | eat cement                  | Cement grout   | 3 Bento           |               |                         |              |                          |
| rout intervals: From                                 | ft. to27                    | ft., From  | 7 ft.             | to 9.         | ft., From               |              | ft. to                   |
| hat is the nearest source of possi                   | ble contamination:          |  |                   | 10 Lives      | stock pens              | 14 Aba       | ndoned water welf        |
| 1 Septic tank 4 Li                                   | ateral lines                | 7 Pit privy  |                   | 11 Fuel       | storage                 | 15 Oil v     | vell/Gas well            |
|  | ess pool                    | 8 Sewage lag   | joon              | 12 Fertil     | izer storage            | 16 Othe      | er (specify below)       |
| 3 Watertight sewer lines 6 S                         |                             | 9 Feedyard   |                   | 13 Insec      | cticide storage .       |              |                          |
|  | East                        |  |                   | How ma        |                         | Z 4          |                          |
| FROM TO Red h  | LITHOLOGIC                  | 4 . 4 . 4  | FROM              | то            | PLU                     | GGING INT    | ERVALS                   |
| 17 32 Brow   | rown, solt                  |  |                   |               |                         |              |                          |
| 32 34 Brown  | - The                       | SAND   |                   |               |                         |              |                          |
| 34 48 B-04   | 1 11/2                      | LLAY to Coarse   | SAND              |               |                         |              |                          |
| 40 49 Gray   | CLAX                        | to coarse  | Sine              |               |                         |              |                          |
| 18 17 000  | W/,                         |  |                   |               |                         |              |                          |
|  |                             |  |                   |               |                         |              |                          |
| Cas  | he heich                    | t variance   | Cran A            |               |                         |              |                          |
|  | 7                           |  | 1                 |               |                         |              |                          |
|  |                             |  |                   |               |                         |              |                          |
|  |                             |  |                   |               |                         |              |                          |
|  |                             |  |                   |               |                         |              |                          |
|  |                             |  |                   |               |                         |              |                          |
|  |                             |  |                   |               |                         |              |                          |
|  |                             |  |                   |               |                         |              |                          |
| CONTRACTOR'S OR LANDOW                               | NER'S CERTIFICAT            | TION: This water well w                                | vas (1) construi  | cted (2) reco | onstructed, or (3) plus | gged under   | my jurisdiction and was  |
| empleted on (mo/day/year) 3                          |                             |  |                   |               |                         |              | ledge and belief. Kansas |
| ater Well Contractor's License No                    | 211                         |  | Vell Record wa    |               |                         | 312819       | <b>9</b> 5               |
| nder the business name of Grou                       |                             | ech. The.  |                   | by (signa     | 77 71                   | Lava         | V                        |
| INSTRUCTIONS: Use typewriter or ball p               | point pen. PLEASE PRESS     |  |                   |               |                         |              | es to Kansas Department  |
| of Health and Environment, Bureau of W               | ater, Topeka, Kansas 666    | 520-7320. Telephone: 913-296-                          | 5545. Send one to | WATER WELL C  | WNER and retain one for | our records. |                          |