

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgewick</u>		<u>SW 1/4</u> <u>SW 1/4</u> <u>SW 1/4</u>	<u>26</u>	<u>T 27</u> <u>S</u>	<u>R 1</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3216 East Harry, Wichita, Kansas</u>					
2 WATER WELL OWNER: <u>Quik Trip Corp</u> RR#, St. Address, Box # : <u>901 North Mingo</u> City, State, ZIP Code : <u>Tulsa, Oklahoma 74101</u> Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>55.0</u> ft. ELEVATION: (site) <u>43.0</u>			
<div style="text-align: center;">N W E S</div> <div style="text-align: center;">1 Mile</div>		Depth(s) Groundwater Encountered 1. <u>37.0</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>39.7</u> ft. below land surface measured on mo/day/yr <u>9/17/91</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <u>20</u> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>15"</u> in. to <u>55</u> ft., and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well/Recovery Well			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>No</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped	
2 PVC		3 RMP (SR)	6 Asbestos-Cement	Welded	
4 ABS		7 Fiberglass	9 Other (specify below)	Threaded	
Blank casing diameter <u>8</u> in. to ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface <u>6.0</u> in., weight <u>4.0</u> lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC	
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	
				9 ABS	
				10 Asbestos-cement	
				11 Other (specify)	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
				11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From <u>54.6</u> ft. to <u>24.6</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>54.6</u> ft. to <u>19.5</u> ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>19.5</u> ft. to <u>16.0</u> ft., From <u>16.0</u> ft. to <u>0.0</u> ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well? <u>Northwest</u> How many feet? <u>125'</u>					
FROM		TO	LITHOLOGIC LOG		PLUGGING INTERVALS
0.0		23.0	Medium Stiff brown clay		
23.0		50.0	Loose brown silty sand		
50.0		55.0	Medium dense brown medium sand to fine gravel		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9/16/91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) <u>9/29/91</u> under the business name of <u>J & R Drilling Services, Inc.</u> by (signature) <u>Ray Coors</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					