| | | | Form WWC-5 | | | | |
|--|-----------------------------|--|----------------|-------------------|---|-------------------------------|--|
| LOCATION OF WATER Y | | 14 NW4 NX | V 1/4 Sec | tion Number | | | Range Number |
| Distance and direction from | | reet address of well if located | | | | | |
| | | | | | | | |
| 2 WATER WELL OWNER | ber h | woods | | | | | |
| RR#, St. Address, Box # City, State, ZIP Code | 1434 5, E | VS 17911 | | | | griculture, Di Number: | vision of Water Resources |
| LOCATE WELL'S LOCAT | TION WITH A DEPTH | OF COMPLETED WELL | 33 | 4 ELEVA | | | |
| AN "X" IN SECTION BO | X: Depth(s) G | OF COMPLETED WELL. roundwater Encountered 1. | 18 | II. ELEVA | 110N: | ft 3 | |
| T T | WELL'S S | TATIC WATER LEVEL | 8 ft. b | elow land sur | face measured on | mo/day/yr | 7-9-10 |
| | NE | Pump test data: Well wate | | | | | |
| | Est. Yield | gpm: Well wate | . ند. r was | ft. a | fter | hours pur | nping gpm |
| <u>*</u> w | | Diameter 3 in. to . | | | | | toft. |
| ž " | 1 _ | | 5 Public water | | 8 Air conditioning | | njection well |
| SW | SE 1 Dom | _ | | | 9 Dewatering | | ther (Specify below) |
| | 2 Irriga | mical/bacteriological sample s | | | 0 Observation we | | mo/day/vr sample was sub |
| 1 | mitted | mod/bacteriological sample s | dominied to Di | | er Well Disinfecte | | , , , , , , , , , , , , , , , , , , , |
| 5 TYPE OF BLANK CASIN | IG USED: | 5 Wrought iron | 8 Concre | | | | Clamped |
| 1 Steel | 3 RMP (SR) | 6 Asbestos-Cement | 9 Other | (specify below | | | d |
| 2 PVC | 4 ABS | 7 Fiberglass | | | | Thread | led |
| | ⊃ in. to ∴ | .3ft., Dia | <u>i</u> n. to | | ft., Dia | ir | 1. to ft. |
| Casing height above land so | | in., weight | | | | | , , |
| TYPE OF SCREEN OR PE | 3 Stainless steel | L: 5 Fiberglass | 7 PV | | | estos-cemen | |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 9 AB | IP (SR) | | er (specity) . e used (ope | n hole) |
| SCREEN OR PERFORATION | | | d wrapped | J | Saw cut | ٠, | 11 None (open hole) |
| 1 Continuous slot | 3 Mill slot | | vrapped | | 9 Drilled holes | | Trans (open nois) |
| 2 Louvered shutter | 4 Key punched | 7 Torch | cut 3 3 | | 10 Other (specify |) | |
| SCREEN-PERFORATED IN | ITERVALS: From | 2.3 ft. to | . 33 | ft., Fron | n | ft. to | |
| | | ft. to | | | | | |
| GRAVEL PACK IN | _ | ft. to | | | | | |
| 6 GROUT MATERIAL: | From | ft. to | 0 Basta | ft., Fron | | | |
| Grout Intervals: From | O ft to | Cement grout ft., From | 3 Denio | nile 4 i | t From | | # to # |
| What is the nearest source | | | | 10 Livest | | | andoned water well |
| 1 Septic tank | 4 Lateral lines | 7 Pit privy | | | storage | | |
| 2 Sewer lines | 5 Cess pool | 8 Sewage lago | on | 12 Fertiliz | zer storage | 16 Oth | ner (specify below) |
| 3 Watertight sewer line | | 9 Feedyard | | 13 Insect | icide storage | | |
| Direction from well? | NorT | | 1 | How man | | | |
| FROM TO | IK CANDY | FGIC LOG | FROM | то | | LITHOLOGIC | CLOG |
| 4 8 8 | I Shirty | IAY loam | - | | | | |
| 8 10 2 | -13-4 CM | sond | | | | | |
| 10 15 9 | rav Clay | | | | | | |
| 15 17 9 | rAY FIS | SAND | | | , | | |
| 17 33 2 | T'Bry me | d. COATSE GLAVE | e/ | | | | |
| | | . 7 | | | | | |
| | | | | | | | |
| | | | ļ | | | | |
| 144 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | 1000 | | | | - LAWITE | | |
| CONTRACTOR'S OR LA | NIDOWNED'S CERTIE | CATION: This water well we | s 1) constru | rted (2) room | netructed or (2) = | lunned undo | r my juriediction and was |
| 7] CONTRACTOR'S OR LACOMPleted on (mo/day/year) | THE TENT | CATION: This water well wa | o (1) construc | and this recor | d is true to the bo | iugged unde stof my know | r my jurisdiction and was viedge and belief. Kansas |
| completed on (mo/day/year) Water Well Contractor's Lice | - 5 Cl | 5 This Water We | | | // | 7-9 | Tious Gild Deliel. Natisas |
| under the business name of | | F-7 | Nell | • | ure) | 10PL | Thous |
| INSTRUCTIONS: Use typew | riter or ball point pen, Pi | LEASE PRESS FIRMLY and | PRINT clearly | y. Please fill in | blanks, underline | circle the | correct answers. Send top |
| three copies to Kansas Depa OWNER and retain one for | rtment of Health and Env | rironment, Division of Environr | nent, Environr | nental Geolog | y Section, Topek | KS 66620. S | end one to WATER WELL |
| CTTTETT GITT TOTALL TOTAL | 1000100 | | | | | | |