			WA	TER WELL RECORD	Form WWC	5 KSA 82				
LOCATION OF WATER WELL:			Fraction	£11.4 kJ		ection Number	1		Range Number	
County: SEDGWICK NY2 NW 1/4 NW 1/4 NW Distance and direction from nearest town or city street address of well if located						28	<u> </u>	7 s	R EW	
		ELLOGG	•							
	R WELL OV		KAHSAS I	FEDERAL SAVING	35 E L	DAN				
_	Address, Bo	x # . 230	S. MAR	KET			Board of	f Agriculture,	Division of Water Resources	
City, State, ZIP Code : WKH ITA ES 67202 BLOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL.						Application Number:				
LOCATI	E WELL'S L	OCATION WITH	4 DEPTH OF	COMPLETED WELL.	23	Z. ft. ELEVA	ATION:			
¬ AN "X"	IN SECTIO	N BOX: N	Depth(s) Grou	indwater Encountered 1.			2	. , , , ft. 3	3 ₂₆ <u></u>	
ī [7		1	WELL'S STAT	TIC WATER LEVEL /	4.2. ft.	below land su	rface measured	on mo/day/yr	8-17-90	
	 - NW	NF -							ımping gpm	
	1		Est. Yield	gpm Well wate	r was	ft. á	after	hours pu	umping gpm	
: w -	1	L · · · · · · · ·	Bore Hole Dia		5 Public water supply 8				i. to	
ž w h	ļ	! -	1					Air conditioning 11 Injection well Dewatering 12 Other (Specify below)		
ī -	- SW	SE	1 Domes	tic 3 Feedlot	6 Oil field w	ater supply	9 Dewatering	12	Other (Specify below)	
	1		2 Irrigatio						dow/w gomple was sub	
Į L	<u> </u>		i	al/bacteriological sample s	ubmitted to L				, mo/day/yr sample was sub- No $m{\mathcal{X}}$	
el Type (OF DUANIK (S CASING USED:	mitted	E Wronght inco	9 Cono	rete tile	ater Well Disinfed		d Clamped	
ع البور 1 Ste		3 RMP (S	SD)	5 Wrought iron 6 Asbestos-Cement		rete the r (specify belo			led	
(2)PV		4 ABS	on)	7 Fiberglass		` '	•••		aded	
			in to	3/z ft., Dia				· -	•	
	_	and surface	<i>(</i>)	in., weight			/ft. Wall thicknes			
TYPE OF SCREEN OR PERFORATION MATERIAL:						7PVC 10 Asbestos-cement				
1 Ste	1 Steel 3 Stainless steel 5 Fiberglass					8 RMP (SR) 11 Other (specify)				
2 Brass 4 Galvanized steel 6 Concrete to					9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole									11 None (open hole)	
1 Co	ntinuous slo		Aill slot	6 Wire v	vrapped		9 Drilled hole:	S		
2 Lo	uvered shut	ter 4 k	(ey punched	13/2 7 Torch	cut 12	1/2	` •	• •		
SCREEN-	PERFORAT	ED INTERVALS:		π. το	2020	Ma .			o	
			From	ft. to					o	
C	HAVEL PA	CK INTERVALS	From	2 <i>ω.γ</i> π. το ft. to	🙉 🗅 ./	π., Fro ft., Fro		ft. t		
6 GBOUT	MATERIA	_: (u) 1 Neat			3 Bent		Other UO	L-CLAY		
Grout Inter		$_{m}\mathcal{U}\mathcal{A}^{m}$.ft. to 97	2 Cement grout					ft. to	
		ource of possible					stock pens	14 A	bandoned water well	
1 Septic tank 4 Late						11 Fuel storage		15 Oil well/Gas well		
2 Sewer lines 5 Ces					on	•		16 Other (specify below)		
(3) Wa	atertight sev	ver lines 6 See	page pit	9 Feedyard		13 Insecticide storage				
Direction f	rom well?					How ma				
FROM	то		LITHOLOGI	C LOG	FROM	то		PLUGGING II	NTERVALS	
	L	D// P	· b.i/	R, r		·				
0	5'		EN TO		 	 				
		CLAYE	Y SAND			<u> </u>				
51	14	TAN	SAND	Fine-Med		+				
		7,7,7,	27142	1110 1100	1	MARIA	D78.00		- Andread Article Control of the Con	
141	23/	TAN	SAND	Fine-Coarse		# DE	1//5/11			
7-1	0-3			1110 00110		4		THE RESERVE OF THE SECOND STREET, STRE		
									Control of the Contro	
			AND	A STATE OF THE STA		OCT 1 F	1990			
		Marie and Artist (the Artist)						a na magangan na manadan asah di manan mangan m		
						11/12/			nganan a sasanan manda a a dahi. A kitiga pinggap pipingganan kanon ngapikipadapanan kandibik sa saki sa kiti	
						IVISIO	'N OF			
					i!	1	MENT			
	L				<u></u>	11			many property and the second s	
7 CONTR	RACTOR'S	OR LANDOWNE	R'S CERTIFICA	TION: This water well wa	s(1) constru	ucted, (2) reco	onstructed, or (3)	plugged und	ler my jurisdiction and was	
	on (mo/day	/year) 8	17-90			and this reco	ord is true to the b	pest of my kno	owledge and belief. Kansas	
Water Wel	I Contractor	's License No.	524	This Water We	ell Record wa		//	(://(p);	1 7/2 in	
	business na			48		by (signa		youd y	·CAG	
INSTRU	JCTIONS: Use the and Environs	typewriter or ball poin nent, Bureau of Wate	t pen. <i>PLEASE PRES</i> r, Topeka, Kansas 6	SS FIRMLY and PRINT clearly. Ple 3620-7320. Telephone: 913-296-55	ase fill in blanks 45. Send one to	, underline or circle WATER WELL O	e the correct answers. WNEP and retain one	sena top three of tor your records	copies to ransas Department i.	