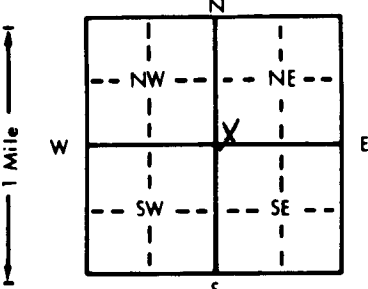


1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction <u>SW 1/4 SW 1/4 NE 1/4</u>	Section Number <u>28</u>	Township Number T <u>27</u> S	Range Number R <u>1</u> <u>E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1002 E Lincoln, Wichita</u>					
2 WATER WELL LOCATION: RR#, St. Address, Box # : City, State, ZIP Code :		Board of Agriculture, Division of Water Resources Application Number: <u>Tom Mai</u> <u>PO Box 248</u> <u>Derby KS 67037</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <u>21</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. <u>14</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>13.04</u> ft. below land surface measured on mo/day/yr <u>6-8-93</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <u>8</u> in. to ft. and in. to ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Lawn and garden only <u>10 Monitoring well</u> Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No <u>X</u>			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped <u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter <u>2</u> in. to ft. Dia in. to ft. Dia in. to ft. Dia in. to ft. Dia Casing height above land surface <u>Flush</u> in. weight <u>703</u> lbs./ft. Wall thickness or gauge No. <u>154</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 <u>Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes 10 Other (specify) SCREEN-PERFORATED INTERVALS: From <u>11</u> ft. to <u>21</u> ft. From ft. to ft. From ft. to ft. From ft. to ft. GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>21</u> ft. From ft. to ft. From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other Grout Intervals: From <u>10</u> ft. to <u>1</u> ft. From ft. to ft. From ft. to ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 <u>Fuel storage</u> 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? <u>SE</u> How many feet? <u>10</u>					
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0.0	4.0	Clay, dark gray			
4.0	8.5	Silt, light brown, sandy			
8.5	13.5	Sand, tan w/ discoloration, med to coarse grain			
13.5	21.0	Sand, tan w/ discoloration, very coarse			
Flush mount waiver granted on 3-18-93 for Mark's Lincoln Street APCO by Don Taylor					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-8-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>6-17-93</u> under the business name of <u>GSI</u> by (signature) <u>Alison Brown</u>					