

MW-2a 2011064

WATER WELL RECORD Form WWC-5 KSA 82a-1212

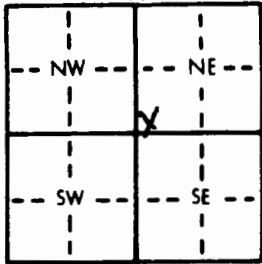
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Sedgwick	SW 1/4 SW 1/4 NE 1/4	28	T 27 S	R 1 EW

Distance and direction from nearest town or city street address of well if located within city?

1002 E Lincoln, Wichita

2 WATER WELL OWNER:	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	Application Number:
City, State, ZIP Code :	

Tom Mai
PO Box 248
Derby KS 67037

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 21 ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. 13 ft. 2. ft. 3. ft.
	WELL'S STATIC WATER LEVEL 13.62 ft. below land surface measured on mo/day/yr 6-8-93
	Pump test data: Well water was ft. after hours pumping gpm
	Est. Yield gpm: Well water was ft. after hours pumping gpm
	Bore Hole Diameter 8 in. to ft. and in. to ft.
	WELL WATER TO BE USED AS:
	1 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well
	2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below)
	10 Monitoring well
	Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted
	Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
1 Steel	6 Asbestos-Cement	9 Other (specify below)	Welded
2 PVC	7 Fiberglass		Threaded Finish
3 RMP (SR)			
4 ABS			
Blank casing diameter 2 in. to ft., Dia			
Casing height above land surface Flush in., weight 703 lbs./ft. Wall thickness or gauge No. 154			
TYPE OF SCREEN OR PERFORATION MATERIAL:	10 Asbestos-cement		
1 Steel	11 Other (specify)		
2 Brass	12 None used (open hole)		
3 Stainless steel			
4 Galvanized steel			
5 Fiberglass			
6 Concrete tile			
7 ABS			
SCREEN OR PERFORATION OPENINGS ARE:	8 Saw cut	11 None (open hole)	
1 Continuous slot	9 Drilled holes		
2 Louvered shutter	10 Other (specify)		
3 Mill slot			
4 Key punched			
5 Gauzed wrapped			
6 Wire wrapped			
7 Torch cut			
SCREEN-PERFORATED INTERVALS: From 11 ft. to 21 ft., From ft. to ft.			
GRAVEL PACK INTERVALS: From 10 ft. to 21 ft., From ft. to ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From 10 ft. to 1 ft., From ft. to ft., From ft. to ft.				
What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well		
1 Septic tank	11 Fuel storage	15 Oil well/Gas well		
2 Sewer lines	12 Fertilizer storage	16 Other (specify below)		
3 Watertight sewer lines	13 Insecticide storage			
4 Lateral lines				
5 Cess pool				
6 Seepage pit				
7 Pit privy				
8 Sewage lagoon				
9 Feedyard				
Direction from well? N	How many feet? 50			

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	5.0	Clay, dark brown, silty			
5.0	11.0	Sand, tan, fine to medium grain			
11.0	18.0	Sand, tan, coarse grain w/ scattered gravel			
18.0	21.0	Sand, tan, very coarse grain			
Flushmount waiver granted 3-18-93 for Marks Lincoln Street APCO by Don Taylor					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-8-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 6-17-93 under the business name of GST by (signature) Allison Irwin
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.