

mw-3a

2011064

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>SW 1/4 SW 1/4 NE 1/4</u>	<u>28</u>	T <u>27</u> S	R <u>1</u> E/W
Distance and direction from nearest town or city street address of well if located within city? <u>1002 E Lincoln, Wichita</u>					
2 WATER WELL OWNER:					
RR#, St. Address, Box #			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL		
			21 ft. ELEVATION:		
			Depth(s) Groundwater Encountered 1. <u>14</u> ft. 2. <u>14</u> ft. 3. <u>14</u> ft.		
			WELL'S STATIC WATER LEVEL <u>13.24</u> ft. below land surface measured on mo/day/yr		
			Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>8</u> in. to _____ ft., and _____ in. to _____ ft.		
WELL WATER TO BE USED AS:					
1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      11 Injection well 2 Irrigation      4 Industrial      7 Lawn and garden only <u>10 Monitoring well</u> 12 Other (Specify below)					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> _____; If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes _____ No <u>X</u> _____					
5 TYPE OF BLANK CASING USED:					
1 Steel      3 RMP (SR)      5 Wrought iron      8 Concrete tile      CASING JOINTS: Glued _____ Clamped _____ <u>2 PVC</u> 4 ABS      6 Asbestos-Cement      9 Other (specify below)      Welded _____ Blank casing diameter <u>2</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>Flush</u> in., weight <u>703</u> lbs./ft. Wall thickness or gauge No. <u>154</u> TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel      3 Stainless steel      5 Fiberglass      8 RMP (SR)      10 Asbestos-cement 2 Brass      4 Galvanized steel      6 Concrete tile      9 ABS      11 Other (specify) _____ 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot <u>3 Mill slot</u> 5 Gauzed wrapped      8 Saw cut      11 None (open hole) 2 Louvered shutter      4 Key punched      6 Wire wrapped      9 Drilled holes 7 Torch cut      10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <u>11</u> ft. to <u>21</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>21</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
1 Neat cement      2 Cement grout <u>3 Bentonite</u> 4 Other _____ Grout Intervals: From <u>10</u> ft. to <u>1</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination:					
1 Septic tank      4 Lateral lines      7 Pit privy      10 Livestock pens      14 Abandoned water well 2 Sewer lines      5 Cess pool      8 Sewage lagoon <u>11 Fuel storage</u> 15 Oil well/Gas well 3 Watertight sewer lines      6 Seepage pit      9 Feedyard      12 Fertilizer storage      16 Other (specify below) _____ 13 Insecticide storage					
Direction from well? <u>NW</u> How many feet? <u>150</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0.0</u>	<u>3.0</u>	<u>Top soil, dark brown, silty</u>			
<u>3.0</u>	<u>8.5</u>	<u>Sand, tan, fine to medium grain</u>			
<u>8.5</u>	<u>12.0</u>	<u>Sand, tan, medium to very coarse grain</u>			
<u>12.0</u>	<u>18.5</u>	<u>sand, tan, medium to very coarse grain</u>			
<u>18.5</u>	<u>21.0</u>	<u>Sand, tan, very coarse grain</u>			
<u>Flush mount Waiver granted on 3-18-93 for</u> <u>Marks Lincoln Street APCO by Don Taylor</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-8-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>6-17-93</u> under the business name of <u>GSI</u> by (signature) <u>Allison Irwin</u>					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.