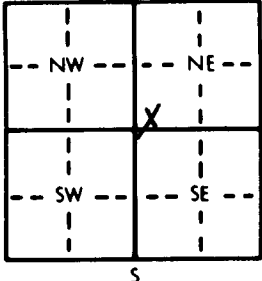


MW-42 2011064

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction <u>SW 1/4 SW 1/4 NE 1/4</u>	Section Number <u>28</u>	Township Number T <u>27</u> S	Range Number R <u>1</u> <u>EN</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1002 E Lincoln, Wichita</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		Board of Agriculture, Division of Water Resources Application Number: <u>Tom Mai</u> <u>PO Box 248</u> <u>Derby KS 67037</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <u>20.5</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. <u>14</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>13.42</u> ft. below land surface measured on mo/day/yr <u>6-8-93</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm; Well water was ft. after hours pumping gpm Bore Hole Diameter: <u>8</u> in. to ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u> Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u>; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No <u>X</u>			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) <u>2 PVC</u> 4 ABS Blank casing diameter <u>2</u> in. to ft., Dia in. to ft., Dia in. to ft. Casing height above land surface: <u>Flush</u> in., weight <u>703</u> lbs./ft. Wall thickness or gauge No. <u>154</u>		CASING JOINTS: Glued Clamped Welded <u>Threaded</u> <u>Flush</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) 7 Torch cut SCREEN-PERFORATED INTERVALS: From <u>10.5</u> ft. to <u>20.5</u> ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From <u>9.5</u> ft. to <u>20.5</u> ft., From ft. to ft. From ft. to ft., From ft. to ft.			
6 GROUT MATERIAL: Grout Intervals: From <u>9.5</u> ft. to <u>1</u> ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? <u>W</u> How many feet? <u>100</u>					
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS			
0.0	0.5	Asphalt			
0.5	3.0	Clay, dark brown, silty			
3.0	4.5	Silt, dark brown, sandy			
4.5	10.0	Clay, gray & tan, silty			
10.0	13.5	Silt, gray, sandy			
13.5	20.5	Sand, rust, very coarse grain			
Flush mount waiver granted on 3-18-93 for Mark's Lincoln Street Aped by Don Taylor					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-8-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>6-17-93</u> under the business name of <u>GSI</u> by (signature) <u>Allison Irwin</u>					