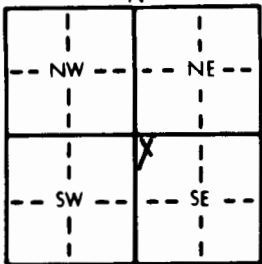


mw-16 2011064

1 LOCATION OF WATER WELL: County: Sedgwick Fraction: NW 1/4 NW 1/4 SE 1/4 Section Number: 28 Township Number: T 27 S Range Number: R 1 E/W

Distance and direction from nearest town or city street address of well if located within city?
1202 S. Washington, Wichita

2 WATER WELL OWNER: RR#, St. Address, Box #: Kenneth Stewart
3901 N. Harding
City, State, ZIP Code: Wichita KS 67220
Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 
4 DEPTH OF COMPLETED WELL: 20 ft. ELEVATION: 13.5 ft. below land surface measured on mo/day/yr 6-8-93
Depth(s) Groundwater Encountered 13.5 ft. below land surface measured on mo/day/yr 6-8-93
WELL'S STATIC WATER LEVEL: 13.5 ft. below land surface measured on mo/day/yr 6-8-93
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter: 8 in. to _____ ft., and _____ in. to _____ ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded _____
Blank casing diameter 2 in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
Casing height above land surface Flush in., weight 7.03 lbs./ft. Wall thickness or gauge No. 154
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From 10 ft. to 20 ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 9 ft. to 20 ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
Grout Intervals: From 9 ft. to 1 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
Direction from well? on Top How many feet? 0.0

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	7.5	Full clay, dark brown, silty			
7.5	8.5	Sand, gray, very silty			
8.5	11.0	Clay, gray, silty			
11.0	20.0	Sand, white w/ gray discoloration, medium to coarse grain			
Flush mount waiver granted on 3-18-93 for Stewart Enterprises by Don Taylor					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-8-93 and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 6-17-93
under the business name of GSI by (signature) Allison Irwin