

1 LOCATION OF WATER WELL: County: Sedgwick		Fraction NW ¼ NW ¼ SE ¼	Section Number 28	Township Number T 27 S	Range Number R 1 E/W
Distance and direction from nearest town or city street address of well if located within city? 1202 S. Washington, Wichita					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		Kenneth Stewart 3901 N. Harding Wichita KS 67220 Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: _____ ft. ELEVATION: _____ ft.			
Diagram: A square representing a section, divided into four smaller squares labeled NW, NE, SW, and SE. An 'X' is marked in the center of the SE square.		Depth(s) Groundwater Encountered 1. 13.5 ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL 13.43 ft. below land surface measured on mo/day/yr 6-8-93			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter 8 in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ No X			
5 TYPE OF BLANK CASING USED:					
1 Steel PVC		3 RMP (SR) 4 ABS		5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft.				8 Concrete tile 9 Other (specify below)	
Casing height above land surface Flush in., weight _____ lbs./ft. Wall thickness or gauge No. 154				CASING JOINTS: Glued _____ Clamped _____ Welded _____ Threaded Flush	
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 2 Brass		3 Stainless steel 4 Galvanized steel		5 Fiberglass 6 Concrete tile	
SCREEN OR PERFORATION OPENINGS ARE:				8 Saw cut 11 None (open hole)	
1 Continuous slot 2 Louvered shutter		3 Mill slot 4 Key punched		5 Gauzed wrapped 6 Wire wrapped 7 Torch cut	
SCREEN-PERFORATED INTERVALS:				10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole)	
From 10 ft. to 20 ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS:					
From 9 ft. to 20 ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
Grout Intervals: From 9 ft. to 1 ft., From _____ ft. to _____ ft.		1 Neat cement 2 Cement grout 3 Bentonite		4 Other _____	
What is the nearest source of possible contamination:					
1 Septic tank 2 Sewer lines 3 Watertight sewer lines		4 Lateral lines 5 Cess pool 6 Seepage pit		7 Pit privy 8 Sewage lagoon 9 Feedyard	
Direction from well? W-SW				10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	
				14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) _____	
				How many feet? 100	
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0.0	2.0	Sand, dark brown, very silty			
2.0	4.0	Sand, brown, very silty			
4.0	7.0	Sand, light gray, silty			
7.0	13.0	Sand, tan, coarse to very coarse grain			
Flush mount waiver granted on 3-18-93 for Stewart Enterprises by Don Taylor					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-8-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 6-17-93 under the business name of GSI by (signature) <i>[Signature]</i>					