

mw-36 2011064

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>NW 1/4 NW 1/4 SE 1/4</u>	<u>28</u>	T <u>27</u> S	R <u>1</u> <u>E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1702 S. Washington, Wichita</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code :		<u>Wichita KS 67220</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>20</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>14</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>13.43</u> ft. below land surface measured on mo/day/yr <u>6-8-93</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8</u> in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____			
5 TYPE OF BLANK CASING USED:		Casing Joints: Glued _____ Clamped _____			
1 Steel		5 Wrought iron			
3 RMP (SR)		8 Concrete tile			
2 <u>PVC</u>		6 Asbestos-Cement			
4 ABS		9 Other (specify below)			
7 Fiberglass		Welded _____			
Blank casing diameter <u>2</u> in. to _____ ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.		<u>Threaded</u> <u>Flush</u>			
Casing height above land surface <u>Flush</u> in., weight <u>703</u> lbs./ft. Wall thickness or gauge No. <u>154</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement			
1 Steel		8 RMP (SR)			
3 Stainless steel		11 Other (specify) _____			
2 Brass		12 None used (open hole)			
4 Galvanized steel					
5 Fiberglass		8 Saw cut			
6 Concrete tile		11 None (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		9 Drilled holes			
1 Continuous slot		10 Other (specify) _____			
2 Louvered shutter					
3 <u>Mill slot</u>					
4 Key punched					
SCREEN-PERFORATED INTERVALS:		From <u>10</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:		From <u>9</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL:		4 Other _____			
1 Neat cement		3 <u>Bentonite</u>			
2 Cement grout					
Grout Intervals: From <u>9</u> ft. to <u>1</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens			
1 Septic tank		11 <u>Fuel storage</u>			
4 Lateral lines		14 Abandoned water well			
2 Sewer lines		15 Oil well/Gas well			
5 Cess pool		16 Other (specify below)			
3 Watertight sewer lines		12 Fertilizer storage			
6 Seepage pit		13 Insecticide storage			
9 Feedyard					
Direction from well? <u>SW</u>		How many feet? <u>320</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0.0</u>	<u>2.0</u>	<u>Silt, dark brown, sandy, clayey</u>			
<u>2.0</u>	<u>4.0</u>	<u>Silt, light brown, sandy</u>			
<u>4.0</u>	<u>7.0</u>	<u>Sand, light brown, medium grain</u>			
<u>7.0</u>	<u>14.0</u>	<u>Sand, light brown, medium to very coarse</u>			
<u>14.0</u>	<u>20.0</u>	<u>Sand, tan, coarse to very coarse grain</u>			
<u>Flush mount waiver granted on 3-8-93</u> <u>for Stewart Enterprises by Don Taylor</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-8-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>6-17-93</u> under the business name of <u>BST</u> by (signature) <u>Alison Irwin</u>					