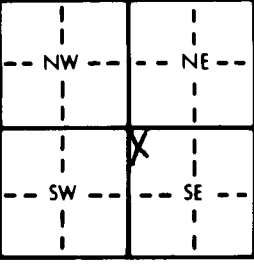


MW-46 2011064

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: <u>Sedgewick</u> Distance and direction from nearest town or city street address of well if located within city? <u>1702 S. Washington, Wichita</u>		Fraction <u>NW 1/4 NW 1/4 SE 1/4</u>	Section Number <u>28</u>	Township Number T <u>27</u> S	Range Number R <u>1</u> E/W
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code : <u>Kenneth Stewart</u> <u>3901 N. Hardings</u> <u>Wichita KS 67220</u>		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <u>20</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. <u>14</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>13.18</u> ft. below land surface measured on mo/day/yr <u>6-8-93</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <u>8</u> in. to ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u> Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No <u>X</u>			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) <u>2 PVC</u> 4 ABS Blank casing diameter <u>2</u> in. to ft., Dia. in. to ft., Dia. in. to ft. Casing height above land surface <u>Flush</u> in., weight <u>703</u> lbs./ft. Wall thickness or gauge No. <u>154</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <u>3 Mill slot</u> 4 Key punched 2 Louvered shutter 4 Key punched SCREEN-PERFORATED INTERVALS: From <u>10</u> ft. to <u>20</u> ft., From ft. to ft. GRAVEL PACK INTERVALS: From <u>9</u> ft. to <u>20</u> ft., From ft. to ft.		CASING JOINTS: Glued Clamped Welded <u>Flush</u> 10 Asbestos-cement 11 Other (specify) 12 None used (open hole) 8 Saw cut 11 None (open hole) 9 Drilled holes 10 Other (specify) 3 Bentonite 4 Other Grout Intervals: From <u>9</u> ft. to <u>1</u> ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy <u>11 Fuel storage</u> 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below) Direction from well? <u>SE</u> How many feet? <u>250</u>			
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS			
0.0	2.0	Sand, dark brown, silty			
2.0	4.5	Sand, light brown, silty			
4.5	6.0	Sand, light brown, medium to coarse grain			
6.0	8.0	Silty, light brown, sandy			
8.0	9.5	Sand, light brown, medium to coarse			
9.5	12.0	Sand, light brown to gray, silty			
12.0	17.0	Sand, tan, coarse to very coarse grained			
17.0	20.0	Sand, dark gray			
		Flash mount waiver granted on 3-18-93 for Stewart Enterprises by Don Taylor			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-8-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>6-17-93</u> under the business name of <u>GSI</u> by (signature) <u>Alison Irwin</u>					