

MW-76

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgewick</u>		<u>NW 1/4 NW 1/4 SE 1/4</u>	<u>28</u>	T <u>27</u> S	R <u>1</u> <u>EN</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1202 S. Washington, Wichita</u>					
2 WATER WELL OWNER: <u>Kenneth Stewart</u> RR#, St. Address, Box # : <u>3901 N. Harding</u> City, State, ZIP Code : <u>Wichita KS 67220</u> Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>15</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>13</u> ft. 2. <u>13.31</u> ft. 3. <u>6-8-93</u> ft.			
		WELL'S STATIC WATER LEVEL <u>13.31</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
Bore Hole Diameter <u>8</u> in. to _____ ft., and _____ in. to _____ ft.		WELL WATER TO BE USED AS:			
1 Domestic		3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation		4 Industrial	7 Lawn and garden only	<u>10 Monitoring well</u>	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes _____ No <u>X</u>					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	CASING JOINTS: Glued _____ Clamped _____
<u>2 PVC</u>		4 ABS	7 Fiberglass		Welded _____
Blank casing diameter <u>2</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		Casing height above land surface <u>Flush</u> in., weight <u>703</u> lbs./ft. Wall thickness or gauge No. <u>154</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) _____
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		<u>3 Mill slot</u>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
SCREEN-PERFORATED INTERVALS:		7 Torch cut			
From <u>10</u> ft. to <u>15</u> ft.		10 Other (specify) _____			
GRAVEL PACK INTERVALS:		From _____ ft. to _____ ft.			
From <u>9</u> ft. to <u>15</u> ft.		From _____ ft. to _____ ft.			
From _____ ft. to _____ ft.		From _____ ft. to _____ ft.			
From _____ ft. to _____ ft.		From _____ ft. to _____ ft.			
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout	<u>3 Bentonite</u>	4 Other _____	
Grout Intervals: From <u>9</u> ft. to <u>1</u> ft.		From _____ ft. to _____ ft.			
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	<u>11 Fuel storage</u>	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? <u>5</u>		How many feet? <u>75</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0.0</u>	<u>3.5</u>	<u>Top soil, dark brown, silty clayey</u>			
<u>3.5</u>	<u>8.5</u>	<u>Silt, brown, clayey</u>			
<u>8.5</u>	<u>12.0</u>	<u>Sand, tan, med to coarse grain</u>			
<u>12.0</u>	<u>15.0</u>	<u>Sand, tan, coarse to very coarse</u>			
<u>Flush mount waiver granted on 3-18-93</u> <u>for Stewart Enterprise by Don Taylor</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , <u>(2) reconstructed</u> , or <u>(3) plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>6-8-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>6-17-93</u> under the business name of <u>GSI</u> by (signature) <u>Alison Irwin</u>					