

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: SEBICK		NE 1/4 SE 1/4 NW 1/4	29	T 22S	R 1 EW
Distance and direction from nearest town or city street address of well if located within city? 500 ft SE of 508 DAYTON - WEST HIGH SCHOOL B-1					
2 WATER WELL OWNER: UNIFIED SCHOOL DIST #259					
RR#, St. Address, Box # : 3850 N HYDRAULIC			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : WICHITA, KS 67219			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 25 ft. ELEVATION: 107.34 ?			
		Depth(s) Groundwater Encountered 1. 14 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 14.07 ft. below land surface measured on mo/day/yr 1-30-90			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 4 in. to ft. and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes X No X If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No X			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
Blank casing diameter 2 in. to 15 ft. Dia		7 Fiberglass		9 Other (specify below)	
Casing height above land surface 2.66 ft , weight lbs./ft. Wall thickness or gauge No.		8 Concrete tile		CASING JOINTS: Glued Clamped	
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement		Welded X	
1 Steel		3 Stainless steel		Threaded X	
2 Brass		4 Galvanized steel		8 RMP (SR)	
3 Fiberglass		5 RMP (SR)		11 Other (specify)	
6 Concrete tile		9 ABS		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut		11 None (open hole)	
1 Continuous slot		5 Gauzed wrapped		9 Drilled holes	
3 Mill slot		6 Wire wrapped		10 Other (specify)	
2 Louvered shutter		7 Torch cut			
4 Key punched					
SCREEN-PERFORATED INTERVALS: From 25 ft. to 15 ft. From ft. to ft. From ft. to ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From 25 ft. to 9 ft. From ft. to ft. From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 3 9 ft. to 7 0 ft. From 2 7 ft. to 0 ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
10 Livestock pens		14 Abandoned water well		15 Oil well/Gas well	
11 Fuel storage		12 Fertilizer storage		16 Other (specify below)	
13 Insecticide storage					
Direction from well? NW		How many feet? 300			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	SILTY SAND	0	7	CEMENT
2	25	FINE TO COARSE SAND	7	9	BENTONITE
			9	25	SAND
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-18-90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 524 This Water Well Record was completed on (mo/day/yr) 2-5-90 under the business name of ALLIED LABS by (signature) <i>Richard J. Elgin</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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